

TITLE TO REAL ESTATE-Office of P. Biddy [unclear] at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ERNEST THIGPEN

in consideration of EIGHT THOUSAND NINETY-TWO AND 15/100 (\$8092.15) - - - - - Dollars,
and assumption mortgage set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Fred Grizzle and Lucille Grizzle, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina on the northern side of Butternut Drive, being known and designated as Lot #15 on plat of Chestnut Hills, which plat is recorded in RMC Office for Greenville County in Plat Book GG at Page 35 and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Butternut Drive at a joint front corner of Lots #15 and 16, which point is 368.4 feet from the intersection of said Drive and Farmington Road and running thence N. 7-55 E. 150 feet to a point; thence S. 82-05 E. 70 feet to a point; thence with said Drive, N. 82-05 W. 70 feet to the point of beginning.

-215-102-2-74

The grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the grantor to Summer G. Whittier, Administrator of Veteran's Affairs, and recorded in Mortgage Book 779 at Page 83, records of Greenville County, and also hereby assumes the obligations of the grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of July, 1973.

SIGNED, sealed and delivered in the presence of: Ernest Thigpen (SEAL)

James H. Cassidy (SEAL)
Ray D. [unclear] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July, 1973.

Ray D. [unclear] (SEAL) James H. Cassidy

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th

day of July, 1973.

Ray D. [unclear] (SEAL) Mary J. Thigpen

RECORDED this 18th day of July, 1973, at 10:16 A. M., No. #1831

162