

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUL 13 12 09 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that William R. Pepper

in consideration of One Thousand One Hundred and No/100 (\$1,100.00)-----Dollars,  
and assumption of mortgage described below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Autence N. King, her heirs and assigns:

ALL that lot of land with improvements situate on the southeastern side of Mora Street in Greenville County, South Carolina, being shown as Lot No.44 on the Revised Plat of the property of Leslie & Shaw, Inc. made by C. C. Jones & Associates, Engineers, recorded in the RMC Office for Greenville County, South Carolina in Plat Book NN, Page 2, and having according to said plat the following metes and bounds, to-wit:

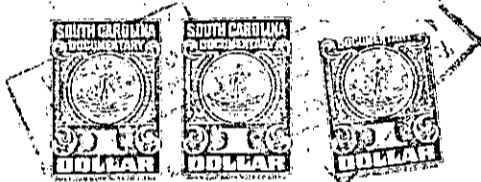
BEGINNING at an iron pin on the southeastern side of Mora Street at the joint front corners of Lots Nos. 43 and 44 and running thence S. 37-30 E. 125 feet to an iron pin; thence S. 52-30 W. 65 feet to an iron pin; thence N. 37-30 W. 125 feet to an iron pin on the southeastern side of Mora Street; thence along southeastern side of Mora Street N. 52-30 E. 65 feet to an iron pin, the beginning corner.

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This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat (s) or on the premises.

This is the same property conveyed by deed recorded in the RMC Office for Greenville County in Deeds Volume 915, Page 153.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgages given to National Homes Acceptance Corporation, on which there is a balance due of \$9,088.06; said mortgage being recorded in Mortgages Volume 1190, at Page 555.



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 13th day of July 19 73  
William R. Pepper (SEAL)

SIGNED, sealed and delivered in the presence of:  
Linda A. Patterson (SEAL)  
Edward R. Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 13th day of July 19 73  
Edward R. Hamer (SEAL) Linda A. Patterson  
Notary Public for South Carolina.  
My Commission Expires 9/3/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 13th day of July 19 73  
Edward R. Hamer (SEAL) Wilcox S. Pepper  
Notary Public for South Carolina.  
My commission expires 9/3/79  
RECORDED this 13th day of July 19 73 at 12:09 P. M., No. #1299