Form No. 182 S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVICE



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COUNTY OF GREENVICE	
KNOW ALL MEN BY THESE PRESENTS, That DOUGLAS RUFF AD	D GEFALD KUFF
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant of COMPANY, its successors and assigns, the right, privilege and easement to go in an or lot of land situated in said County and State, bounded by lands of: GREENMAN (648.4-1-12): EDINOSE ON NORTH RY (445.4-1-12)	into said DUKE POWER ad upon that certain tract Cownt Tax Esc (FIFTH CON CONTROL OF CONTROL CONTROL CONTROL OF CONTROL CONTROL
ON INFST BY (648.4-1-11) SWINED BY GROWER BISHOP; EN	357 640.3-1-9 0/18
and to construct, maintain and operate in, upon and through said premises, in a prowires, guys, conduits, cables, transformers, and other necessary apparatus and appliar ground lines for transmitting and distributing power by electricity, and for community with the right at all times to enter said premises for the purpose of inspecting said line repairs and alterations thereon and additions thereto together with the right at all other means to keep clear of said lines all trees, brush and other obstructions that may the proper maintenance and operation of the same; also including the right to relocation of the same to conform to any future highway or street relocation, widening or improve	oper manner, with poles, oces, overhead or undercation purposes, together less and making necessary times to cut away or by y, in any way, endanger said lines over said
TO CUTTREES WEAR ROAD AND PROPE	ERTY LINE
IN ORDER TO RELOCATE POWER POU	E DUE TO
HWY. WIDENING	
IN WITNESS WHEREOF, the said grantor (s) do hereunto set _	TNEIR hand(s) and
Witness Witness We del Paul Ford We all Paul Ford	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me Wandel PAUL POTTS	and made
oath that saw the within named DOUGLAS HUFF	AND
scal, and as THEIR ect and deed deliver the within written instrument, and th	_
with with with with	ENPEL PAUL POTTS
Sysperito before me this day of A. D.	19.7=3.
(SEAL) Notary Public My Commission Expires April 7, 1979 Filed	recorded in Book
PageFee, \$	
	County & C
	County, S. C.
Right Of Way Recorded July 10, 1973 at 10:30 A. M., # 850	

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