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TITLE TO REAL ESTATE - Prepared by PYLE & KYLE, Attorneys at Law, Greenville, S. C.	VOL	978 radi 601
COUNTY OF GREENVILLE		* e
KNOW ALL MEN BY THESE PRESENTS, that CHARLIE ALBERSON		

in consideration of One Hundred Thirty Six and no/100 (\$136.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

A. T. ALBERSON, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Tract 3 on plat of property of Grantor made by W. J. Riddle, Surveyor, October, 1949, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Belton Road (Highway 247) at the joint front corner of property of Grantor and Grantee and running thence with the common line of said property, N. 56-52 W., 508 feet to stake; thence N. 50-57 E., 74.8 feet to stake; thence S. 79-43 E., 466.5 feet to a point in the center of Belton Highway; thence with the center of said Highway, S. 20-49 W., 259.3 feet to the point of beginning and being a portion of the 32 acre tract described in deed to Grantor recorded in Deed Book 380 at Page 364.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.



Greenville County,
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claim the same or any part thereof.	ors and assigns and against every person whomsoever lawfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this 9th	day of July 19 73
SigneD, sealed and delivered in the presence of:	Charlie Alberson S. (SEAL)
	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE .
Personally appeared grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before meetins, 9th day of Suly	9-43
Notary Public for South Ceroling My commission expires:11/18/20_	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILE RENU	NCIATION OF DOWER
I, the undersigned hundersigned of the above period and the control of the control of the above period and the control of t	Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Oth

Jany Start (SEAL)	1) = 0.0000 (1) 11. 0.0000 (1)	-
Notary Public for South Carolina. (SEAL) My commission expires: 11/18/80		-
My commission expires: 11/18/180/ RECORDED this 10th day of July	19 73 at 9:26 A. M. No. 806	_