| range of the second of the second   |   |  | 1   | <u> </u>  |   |                                 |  |                                       |                        | <del></del>       |
|---|---|--|---|---|---|---------------------------------|--|---------------------------------------|------------------------|-------------------|
| Jül.  | <b>6</b> 9 29   | AM 7/3   |   |   |   |                                 |  |                                       | -                      | /                 |
| OON<br>TITLE OF REAL  | INIE S. TANKE   |  | 4.11.   | C   | ~ S C   |                                 |  |                                       | •                      |                   |
| TITLE OF REAL   | ESTATE Cher   | os and Patterso  | n, Attorneys at                                   | Law, Greenvin                                     | e, s. c.  | ľ                               | rai 97                                 | 8 PAGE                                | 123                    |                   |
| STATE OF SOUTH CAROLINA   |   |  |   |   |   |                                 |  |                                       |                        |                   |
| COUNTY OF GREENVILLE  |   |  |   |   |   | For True Consideration          |  |                                       |                        |                   |
| ***************************************   | v vs. mirece  | ,  | n c   | enleden TAT                                       | Promo   | ِ Book_                         | 37                                     | _Page                                 | 235                    |                   |
| KNOW ALL ME   | A BI, THESE   | PRESENTS,  | that C  | Calvin W.   | PIOMI   |                                 |  | ٠,                                    |                        |                   |
|   | , r .   |  |   |   |   |                                 |  |                                       |                        |                   |
| in consideration of   |   | aluable e  | an aid arati                                      | on  | ,000.00)  |                                 |  |                                       |                        | ollars,           |
| the receipt of whi  |   |  |   |   |   |                                 | •                                      |                                       | ırgam, se              | n and             |
| -   |   |  |   |   |   | and assign                      |  | er:                                   |                        |                   |
| )<br>]<br>. f   | ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being shown as Lot No. 14 on plat of Donald E. Baltz recorded in the RMC Office for Greenville County, South Carolina, in Plat Book HH, at Page 169, and fronting on Crestfield Street. $-159-373-2-6$ |  |   |   |   |                                 |  |                                       |                        |                   |
| t<br>(  | the Grantor   | herein   | by deed r   | of the san<br>ecorded in                          | ne property<br>the RMC (  | conveyed                        |  |                                       |                        |                   |
|   |   |  |   | of South  |   | Greenville<br>Stamps<br>Paid \$ | (76°)                                  |                                       | •                      |                   |
| together with all appertaining; to land assigns, forey tors to warrant against the grant claim the same of WITNESS the gr | have and to holver. And, the grand forever def<br>tor(s) and the<br>r any part ther   | antor(s) do (end all and s<br>end all and s<br>grantor's(s') | s) hereby bin<br>ingular said r<br>heirs, success | d the grantor(                                    | s) and the gran   | tor's(s') heirs, s              | uccessors,<br>e's(s') heir<br>homsoeve | executors                             | and admi:<br>ors and a | nistra-<br>ssigns |
| SIGNED, scaled a  | and delivered in  | the presence   | of:   |   | 1   | · Olok                          | 9                                      | ,                                     |                        |                   |
| Jan J   | O. Mar  | tion   |   | -   | Calir   | us 24. 6.                       | rino                                   | <u>U</u>                              | (8                     | SEAL)             |
| Sich  | usKla   | <u> </u>   |   |   |   |                                 |  |                                       | (5                     | SEAL)             |
|   | 01/   | 8  |   |   |   |                                 |  |                                       | (\$                    | SEAL)             |
|   |   |  |   |   |   |                                 |  |                                       | (                      | SEAL)             |
| (grantor(s) sign  | REENXIMAX<br>t. Louis<br>. seal and as t  | he grantor's   | Personally app                                    | PROBA   | lamianad mitna  | ss and made oa                  | th that (s<br>vith other               | )he saw th<br>witness s               | ne within<br>ubscribed | named<br>above    |
| SWORN to befor  | Stuecken  | day of   | June<br>uri (SEAI                                 |   | 19 73 .   | Jan D'                          | Mar                                    | 8                                     | .,                     | <u></u> -         |
| My commission e   | missou  | , 26 <del>, 197</del><br>RI                                  | <del>}</del>                                      | UNCIATION   | ON DOWER  |                                 | <u> </u>                               |                                       |                        |                   |
| COUNTY OF d<br>undersigned wife<br>separately, exam<br>soover, renounce<br>and estate, and a                              | MMANAVIEE<br>St. Louis<br>e'(wives) of the<br>incd by me, die   | ne above nan<br>l declare that                               | the undersigned grantor(s)                        | ned Notary P<br>respectively,<br>ely, voluntarily | ublic, do hereby<br>did this day ap<br>, and without a<br>d the grantee's | s(s') heirs, succ               | dread or<br>essors an                  | fear of an<br>d assigns,<br>released. | y person<br>all her    | whom-<br>interest |
| GIVEN under m  27 day of  Willard P  Notary Public for  | y hand and sea  | this 197   | 3 - (SEA  |   | magarite  | 121. E                          | dna                                    | <u> </u>                              | Grow                   | <u>ァ</u> ノ        |
| My commission   | expires:OC  | t. 26, 19  | 75  | <del></del>                                       | 0.00  |                                 | 1.5                                    | וב                                    |                        |                   |

July

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RECORDED this 6th day of