

FILED
GREENVILLE CO. S. C.

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

JUL 5 10 01 AM '73

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, G. J. BARTON, JR.,

in consideration of One Dollar (\$1.00) love and affection

~~XXXXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Susan H. Barton, her heirs and assigns, forever:

AN undivided one-half (1/2) interest in and to:

ALL those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lots Nos. 36, 37, 38, 39 and 40 on a plat of Springbrook Terrace by Woodward Engineering Company, dated March, 1958, recorded in Plat Book KK, page 143, in the RMC Office for Greenville County, South Carolina, reference to said plat is hereby craved for the metes and bounds thereof.

ALSO the following two tracts of land in Springbrook Terrace:

A. - ALL that trinagular piece of land shown as Whitman Street, Northward from the projected line of the northern side of Miami Avenue, the same having been reserved and not dedicated as a public street as shown by deed to the County of Greenville and by the amended restrictions.

B. - ALL that tract of land being a portion of Dryden Avenue eastward from the projected line of the eastern side of Whitman Street, the same having been reserved and not dedicated as a public street as shown by deed to the County of Greenville and by amended restrictions.

-156-065-2-194-196

The Grantor intnds to convey a good fee simple title to tracts A and B but does not warrant the same. This property is subject to restrictions of record as amended by restrictions dated April 25, 1958, to be recorded.

This is the same property conveyed to the Grantor by deed of George F.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of July 19 73.

SIGNED, sealed and delivered in the presence of

G. J. Barton, Jr. (SEAL)

Frank H. Mitchell (SEAL)

Michael C. Hallman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of July 19 73 .

Frank H. Mitchell (SEAL)

Michael C. Hallman

Notary Public for South Carolina
My commission expires: 11/8/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

My commission expires:

RECORDED this day of 19 at M., No.