

Deed for South Carolina

OLD FHA CASE NO. 461-086019-203
NEW FHA CASE NO. 461-128769-203

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ---Twenty Two Thousand Seven Hundred Fifty and no/100-----DOLLARS (\$ 22,750.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

BRUCE A. SHEPPARD AND ELLEN H. SHEPPARD

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina; to wit:

ALL those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 6 and 7 on plat of property of W. H. Campbell, which plat is recorded in the RMC Office for Greenville County in Plat Book WW, page 403, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Blue Ridge Drive at the joint front corner of Lots 7 and 8, and running thence S. 70-28 W. 193.7 feet to an iron pin; thence N. 29-53 W. 207.2 feet to an iron pin; thence N. 71-28 E. 228.6 feet to an iron pin on Blue Ridge Drive, joint front corner Lots 5 and 6; thence along Blue Ridge Drive S. 20-11 E. 200 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master dated September 22, 1971 recorded in the R.M.C. Office for Greenville County on September 22, 1971 in Book 925, Page 533.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FILED
GREENVILLE CO. S. C.
JUL 2 11 53 AM '73
DONNIE S. TANKERSLEY
R.M.C.

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/65