

TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE, CO. S. C.

VOL 977 PAGE 809

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 28 4 10 PM '73

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that R. Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Taylors, State of South Carolina, in consideration of Twenty-Seven Thousand and  
no/100 (\$27,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto JAMES A. MARTIN, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville,  
lying on the southern side of U. S. Highway 29, and being shown and design-  
ated as Unit No. C-7 of Gallery Centre, Horizontal Property Regime, as is  
more fully described in the Declaration of Condominium dated March 12, 1973,  
and recorded in the R.M.C. Office for Greenville County in Deed Book 969,  
pages 503 through 558, inclusive, as amended by Amendment to Declaration  
of Condominium dated May 21, 1973, and recorded in the R.M.C. Office for  
Greenville County in deed Book 975, pages 565 and 566, and survey and site  
and floor plan recorded in the R.M.C. Office for Greenville County in Plat  
Book SSS, pages 636 through 639 inclusive.

-276- OUT OF T31-3-5.12 (NOTE)

This is a portion of the property conveyed to the grantor herein by deeds  
recorded in the R.M.C. Office for Greenville County in Deed Book 955, page  
586, Deed Book 960, page 25, and Deed Book 963, page 176.

This unit is conveyed subject to all rights of way, easements, setback  
lines and restrictive covenants referred to in Exhibit A of the aforementioned  
Declaration of Condominium and is also conveyed subject to all other rights  
of way, easements, setback lines and restrictions, if any, of record or as  
shown on recorded plat(s) and to all of the terms and conditions of the  
aforementioned Declaration of Condominium, as amended.



Greenville County  
Stamps  
Paid \$ 29.70  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 28th day of June 1973.

SIGNED, sealed and delivered in the presence of:

R. CORPORATION

(SEAL)

A Corporation  
By:

President

Secretary

*D. Aubrey Davenport, Jr.*  
*Janice D. King*

*Edward L. Cummings*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of June 1973

*Janice D. King* (SEAL)

Notary Public for South Carolina.  
My commission expires: 2-18-79

*D. Aubrey Davenport, Jr.*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next Page)