

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 21 2 55 PM '73
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that NELL M. ROPER,

For True Consideration See Affidavit
Book 37 Page 205

in consideration of Three and no/100 (\$3.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

IRVINE STREET REALTY CORP., its successors and assigns forever:

ALL of my right, title and interest in and to the following described parcels of land:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, in the City of Greenville, being shown and designated as one-half (1/2) of a lot lying to the rear of Lots 6 and 7, as shown on a plat recorded in the R.M.C. Office for Greenville County, S. C., in Plats Book E, at Page 282, and having the following metes and bounds, to-wit:

BEGINNING at the southeastern corner of Lot No. 9 and running thence S. 88-47 E. 60 feet; thence N. 0-23 E. 52 feet to a stake at the south-east corner of Lot No. 7; thence along the rear line of Lot No. 7, 60 feet to a stake at the corner of Lot No. 9; thence along the line of Lot No. 9, S. 0-23 W. 52 feet to the beginning corner.

ALSO:

ALL that lot of land in Greenville County, South Carolina, in the City of Greenville, on the eastern side of Burns Street, being known and designated as Lot No. 9 on a plat of property of S. O. Skelton, prepared by R. E. Dalton, in August, 1919, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book E, at Page 282, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the alley called Burns Street, 164.5 feet from the south side of Sullivan Street, and running thence S. 15-0 W. 54.8 feet; thence S. 88-47 E. 113.8 feet; thence N. 0-28 E. 52 feet to corner of Lot No. 8; thence along the line of that lot, N. 88-25 W. 100.1 feet to the beginning corner.

-500-95-7-8
NOTE W-1161-5 & W-1078-24

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20 day of June 1973

SIGNED, sealed and delivered in the presence of:

Nell M. Roper (SEAL)

Denise Y. Cain (SEAL)

Steph L. McConnell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of June 1973

Steph L. McConnell (SEAL)
Notary Public for South Carolina.

Denise Y. Cain

My Commission Expires March 9, 1981

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 21st day of June 1973 at 2:55 P. M. No. 36939