

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUN 19 4 25 PM '73
S. TANKERSLEY
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that Michael Lee Cantrell

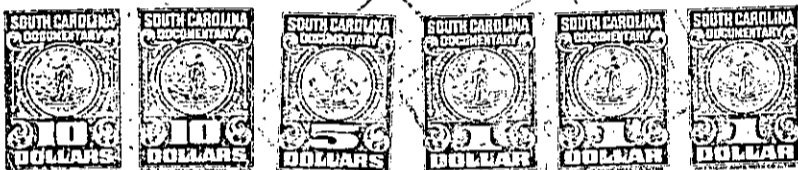
in consideration of Fourteen Thousand and No/100ths----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sherman Ray Windsor, Jr. and Dolores Joy Windsor, their heirs and assigns forever:

All that certain parcel or tract of land containing seven and nine-tenths (7.9) acres, more or less, situated on both sides of Cripple Creek Road, near the Mt. Lebanon Road, about two (2) miles westward from Mt. Lebanon Church, Greenville County, State of South Carolina, and being shown on a plat of the property of Edna C. Sloan by W. N. Willis, Engineers, dated February 24, 1969, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern corner of said lot and corner of the Howard property, and running thence along the line of other Sloan property, S. 32-55 W. 278 feet to an iron pin; thence S. 64-47 W. 482 feet, crossing Cripple Creek Road, to an iron pin on the bank of a branch; thence down said branch as a line, the survey line being N. 17-52 W. 100 feet, N. 26-05 W. 200 feet, N. 22-30 W. 100 feet, N. 39-20 W. 200 feet, N. 57-52 W. 200 feet and N. 8-35 W. 56 feet to an iron pin on the bank of the branch; thence leaving said branch, S. 75-14 E. 174 feet to an iron pin; thence S. 78-20 E. 210 feet to a nail in Cripple Creek Road; thence N. 88-15 E. 100 feet to an iron pin; thence N. 75-45 E. 111 feet to an old iron pin; thence along the Howard line, S. 68-12 E. 500. 4 feet to the beginning corner.

- 315-630.3-1-40.1



Greenville County
Stamps
Paid \$ 15.40
Act No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of June, 19 73.

SIGNED, sealed and delivered in the presence of:

Will H. M...

Lora D. Allegria

Michael Lee Cantrell (SEAL)
Michael Lee Cantrell

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 18th day of June, 19 73.

Will H. M... (SEAL)

Lora D. Allegria

Notary Public for South Carolina
My commission expires: 4/7/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of June, 19 73.

Will H. M... (SEAL)

Maudene Cantrell

Notary Public for South Carolina
My commission expires: 4/7/80

RECORDED this 19th day of June, 19 73, at 4:25 P. M., No. 36643

630.3-1-40.1