

JUN 15 4 31 PM '73

DONNIE S. TANKERSLEY

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

VOL 977 PAGE 10

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Greenville County  
Stamps  
Paid \$ 52.25  
Act No. 380 Ser. 1

KNOW ALL MEN BY THESE PRESENTS, that James A. Trammell, Inc.

in consideration of Forty-seven thousand five hundred and no/100ths----(\$47,500.00) Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Gizzie and De Loris S. Gizzie, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northern side of Crabapple Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 8 on plat of Cunningham Acres, dated September 29, 1971, prepared by C. O. Riddle, Surveyor, recorded in the RMC Office of the Greenville County Courthouse in Plat Book 4-R at Page 4 and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the northern side of Crabapple Drive at the joint front corner of Lots 7 and 8 and running thence along said Drive, S 69-39 W 90 feet to an iron pin; thence N 27-38 W 150 feet to an iron pin; thence along the rear lot line of Lot 8, N 57-16 E 135 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the common line of said Lots, S 13-00 E 179.2 feet to an iron pin at the joint front corner of Lots 7 and 8 on the northern side of Crabapple Drive, the point of beginning.

-276-538.3-1-228

The above-described property is conveyed subject to all easements, right of ways and restrictions of record or on the ground affecting said property.

The above-described property is the same conveyed to the Grantor by deed of Griffin W. Cunningham by deed recorded in the RMC Office of the Greenville County Courthouse in Deed Book 957 at Page 534.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

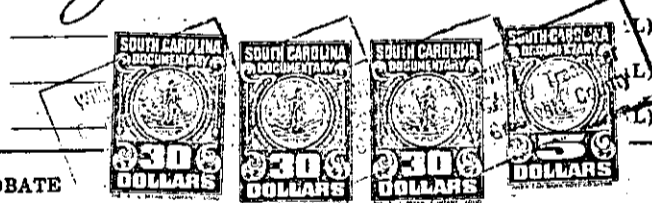
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of June 1973 .

SIGNED, sealed and delivered in the presence of:

S. Gray Walala  
Cles M. Lunsford

James A. Trammell, Inc.

By: James A. Trammell (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 1973 .

S. Gray Walala (SEAL)  
Notary Public for South Carolina  
My commission expires: 9/2/79

Cles M. Lunsford

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

~~XXXXXXXXXXXXXXXXXXXX~~ Not necessary-Corporation

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 15th day of June 19 73, at 4:31 P. M., No. 36340

538.3