VOL 976 PAGE 847

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

Jun 15 11 23 AH '73

KNOW ALL MEN BY THESE PRESENTS, that Sherrill C. Farrell DONNIE S.TANKERSLEY R.M.C.

in consideration of Twenty Seven Thousand Five Hundred and no/100ths (\$27,500.00)------Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Steve 1. Hines and Melodye J. Hines, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, on the southwestern side of Bishop Drive, being known and designated as Lot No. 11, as shown on plat entitled BISHOP HEIGHTS, dated January, 1966, prepared by Ethan C. Allen, Surveyor, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "BBB" at Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Bishop Drive at the joint front corner of Lots Nos. 10 and 11 and running thence with the common line of said Lots, S. 34-47 W. 225 feet to an iron pin; thence running N. 55-13 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence running with the common line of said Lots, N. 34-47 E. 225 feet to an iron pin on the southwestern side of Bishop Drive at the joint front corner of Lots Nos. 11 and 12; thence running with the southwestern side of Bishop Drive, S. 55-13 E. 100 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property, and in particular to a Duke Power Company right-of-way for transmission line purposes and Southern Bell Telephone & Telegraph Company underground cable line crossing through the rear portion of the subject property.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 907 at Page 139.

-799-M7.4-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 14th day | of June 1 | 9 73 - | |
|--|--|--|---|
| SIGNED, sealed and delivered in the presence of | SHERRILL C. | C. Farre | (SEA) |
| Cal Dat | | | (SEA) |
| Your B. Reid | | | Greenville County (SEAL |
| STATE OF SOUTH CAROLINA | PROBATE PROBATE | | (\$EAI |
| COUNTY OF GREENVILLE | undersigned witness and made | oath that (s) he sa the other witness | w the within named grantor(subscribed above witnessed t |
| SWORN to before me this 14th day of June (SEAL) | 19 73 . | Youn | B. Reid |
| Notary Public for South Carolina My commission expires: 9/29/81 | | (\ | |
| COUNTY OF | NATION OF DOWER | 9 | • |
| I, the undersigned Nota wife (wives) of the above named grantor(s) respectively, did this dame, did declare that she does freely, voluntarily, and without any conrelinquish unto the grantec(s) and the grantec's(s') heirs or successor in and to all and singular the premises within mentioned and released. | npulsion, dread or fear of any is and assigns, all her interest a | upon being private | ly and separately examined b |
| CHIEFE I I I I I I I I I I I I I I I I I I | | | |

GIVEN under my hand and seal this

day of

Notary Public for South Carolina
My commission expires:

RECORDED this 15th day of June 1

RECORDED this 15th day of June 19 73. at 11:23 A. M. No. 36307