

FILED
GREENVILLE CO. S. C.
JUN 12 12 31 PM '73

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James G. Thompson and June W. Thompson

in consideration of Twenty One Thousand Nine Hundred and no/100ths (\$21,900.00)----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles Michael Rodgers, his heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being on the north side of Brushy Creek Road (shown as Hammit Bridge Road on tax map), near Pleasant Grove Baptist Church, about two miles from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot 22 of the property of Euba G. Holliday according to survey and plat of J. O. Bruce, dated March 21, 1961, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of said road, corner of Lots 22 and 23 and running thence along said road, S. 59-48 W. 100 feet to an iron pin, corner of Lot 21; thence along line of Lot 21, N. 30-12 W. 180 feet to an iron pin, corner of Lot 17; thence along the line of Lot 17, N. 59-48 E. 100 feet to an iron pin, rear corner of Lot 23; thence along line of Lot 23, S. 30-12 E. 180 feet to the beginning corner. 235-535.1-1-72.4

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 804 at Page 143.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 12th day of June 19 73 .

SIGNED, sealed and delivered in the presence of

Paul J. Jester, Jr.
Jean B. Reid

James G. Thompson (SEAL)
JAMES G. THOMPSON (SEAL)
June W. Thompson (SEAL)
JUNE W. THOMPSON (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of June 19 73 .

Paul J. Jester, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Jean B. Reid

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of June 1973

Paul J. Jester, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

June W. Thompson
JUNE W. THOMPSON

RECORDED this 12th day of June 19 73 at 12:31 P. M., No. 35862