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	marrie (navo)			0.770 140
TITLE TO REAL ESTATE-Prepared by Sidney E. T. S.	Loron Rev Challett 17	7 SMANLY STREET, GREENVILLE	E, SOUTH CABOLINA VOL	970 PAGE 442
	E S.TANKERSLI R.M.C.			
That we, J. Ogburn Blake and Vi	, rainia R. Blake	,		
in consideration of the sum of Forty-Five Thou			in the S	State aforesaid,DOLLARS,
to the grantor(s) in hand paid at and before the sedged), have granted, bargained, sold and release RICHARD A. TATE, HIS HEIRS AND All that certain piece, parcel, or los shown as the greater portion of Lot No.	SSIGNS, FORI	EVER: Ounty of Greenvil Lake Forest, Secti	le, State of South	Carolina, being
for Greenville County, S. C., in Plate to wit: BEGINNING at an iron pin on the no and 7, and running thence with line of through Lot No. 6, S. 40-46 E. 107.6 line of Brushy Creek as the line, having 56 W. 73 feet to an iron pin on the no of Shannon Drive, N. 36-09 W. 202. ALSO: All that certain piece, parcel being shown as a portion of Lot No. 6 for Greenville County, S. C., in Pla	rtheasterly side of Lot No. 7, No. of feet to an iron og a traverse lin ortheasterly side of feet to the po on plat of land	of Shannon Drive . 53–51 E. 160.4 In pin at or near Brune of S. 16–11 W. of Shannon Drive, int of BEGINNIN in the County of Coefficient, Section	at joint front corr feet to a point; the ushy Creek; thence 123 feet to an iron; thence with the G. Greenville, State 4, recorded in the	ner of Lots Nos. 6 nence on a new line e with the center on pin; thence S. 3 northeasterly side of South Carolina, e RMC Office
to wit: BEGINNING at an iron pin at joint refeet to an iron pin at or near Brushy Contraverse line of S. 21-47 W. 23.6 feet 107.6 feet to an iron pin in line of Louisian point of BEGINNING. The within conveyance is subject to refeway of record or on the ground, all particularly subject to drainage easem TOGETHER with all and Singular the Reference.	ear corner of Loreek; thence with to an iron pine to No. 7; thence — 27/—estrictions of recong with tap fee	th the center line; thence on a new with line of Lot 1277./ - 7-cord, and is also sies, set back lines,	of Brushy Creek of Brushy Creek of line through Lot in No. 7, N. 53-51 bject to utility e and zoning ret	e S. 34–33 E. 94.1 is the line, having No. 6, N. 40–46 E. 31.3 feet to the asements and right ations, and is
or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the Grantee's(s') Heirs or Successors and As And the grantor(s) do(es) hereby bind the and forever defend all and singular the said premis and Assigns against the grantor(s) and the grant	lar the said Premise signs forever. e grantor(s) and the	granter's(s') Heirs, Ex	to the grantee(s) herei ecutors and Administra id the grantee's(s') Heir	inabove named, tors to warrant rs, or Successors ing or to claim
Witness the grantor's(s') hand(s) and sea	I(s) this 11th	O Colem	June W Slake	(Seal)
Signed, Sealed and Delivered in the Presen	ace of	Winging	R. Blad	(Seal) 9009
State of South Carolina				Green(Stall)County Stamps Paid \$ (Seal) 49 50 Act No. 380 Sec. 1
COUNTY OF GREENVILLE	Personally ap	peared before me the ur	ndersigned witness and	made oath that
Notary Public for South Explina Commission Es	f and as the grantor ded the execution the D., 19 73	's(s') act and deed deliver	r the within written deed	and that (s) he,
State of South Alaralina	1			

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under pay hand and seal this 11th	Vision R Blake
dev of John John A. D., 19/3 (Seal)	
Notary Public of South Carolina Commission Expires (Seal) Cancelled documentary attached Stobes 20, 1979 U. S. June	P. 732:0)L M. No. 35668
Becorded this 11thday of	