HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 367 PETTIGRU STREET, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

DANNIE-S. TARKERSLEY

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

CHARLES W. ASHWORTH and LYNN K. ASHWORTH

in consideration of Thirty-one Thousand Nine Hundred Fifty (\$31,950.00)----- Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DENNIS C. VARNER and SUZANNE P. VARNER

ALL that piece, parcel and lot of land with buildings and improvements thereon, situate, lying and being on the western side of Basswood Drive and being known and designated as Lot 82 on a plat of Hillsborough, Section 2, prepared by Jones Engineering, November, 1970, and recorded in the RMC Office for Greenville County in Plat Book 4F at Page 51, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Basswood Drive at the joint front BEGINNING at an iron pin on the southwestern side of Basswood Drive at the joint Front corner of Lots 81 and 82, and thence with the joint line of said lot S 57-24 W 140 feet to an iron pin at the joint rear corner of Lots 81 and 82; thence with the joint line of Lots 77, 78 and 82 N 32-36 W 110 feet to a point at the joint rear corner of Lots 82 and 83; thence with the joint line of Lots 82 and 83 N 57-24 E 140 feet to a point on the southwest side of Basswood Drive, at the joint front corner of Lots 82 and 83; thence with the southwest side of Basswood Drive S 32-36 E 110 feet to the point of BEGINNING.

The above described property is the same acquired by the Grantors in Deed Book 943 at Page 28, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record, and actually existing on the ground affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s).

June SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL)

PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 4th day of June 19 73. xaa Boh _(SEAL)

My commission expires: 4-18-8.3

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this'

th day of June

Michael O. Hall

Notary Public for South Carolina

My commission expires: 4-18-83

RECORDED this 5th day of man (SEAL) June

12:25 P. M., No. 35064