GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE HM 25 4 16 PH '73 DONNIE S. TANKERSLEY R.M.C.

VOL 975 PAGE 371

KNOW ALL MEN BY THESE PRESENTS, that I, Doris W. Cox,

One Dollar (\$1.00) and assumption of mortgage listed *** below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Herman E. Cox, his heirs and assigns forever:

All my one-half undivided interest in and to:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 53 of a subdivision of Property of Richard F. Watson and Evelyn P. Watson, as shown on a preliminary plat thereof prepared by Piedmont Engineers & Architects and having according to a plat entitled "Property of Herman E. Cox & Doris W. Cox", prepared by Piedmont Engineers & Architects November 3, 1966, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the western edge of Graystone Road, joint front corner of Lots Nos. 36 and 53, and running thence along the rear lines of Lots Nos. 36 and 37 N. 79-27 W. 243.45 feet to an iron pin at a rear corner of Lot No. 52; thence along the line of that lot N. 12-08 E. 219.7 feet to an iron pin on the southern edge of Highbourne Drive; thence along the southern edge of Highbourne Drive, following the curvature thereof, the chords being S. 77-52 E. 34.2 feet and S. 74-01 E. 180.8 feet to an iron pin; thence following the curvature of Highbourne Drive as it intersects with Graystone Road; the chord being S. 31-07 E. 36.7 feet to an iron pin on the western edge of Graystone Road; thence along the western edge of Graystone Road following the curvature thereof, the chord being S. 10-57 W. 174.13 feet to the beginning corner; being the same property conveyed to the grantor and the grantee by deed recorded in Deed Book 810 at Page 237.

The grantee assumes and agrees to pay the balance on that certain mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Volume 1083 at Page 157, and the balance due thereon as of this date is \$22,879.06. her with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appure to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns. And, the grantor(s) do(s) hereby bind the grantor(s) and the granter(s) betts or successors, executors and administrators to warrant a credefind all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever is claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 2.3 day of Way 1973.						
SIGNED, realed and deliver	~	•	<u></u>		21. Ly	(SEAL)
Smillelle	Dence				<u> </u>	(SEAL)
Thomas B	nonala					(SEAL)
	3	-		·	***************************************	(SEAL)
STATE OF SOUTH CARO			PROBATE	-200-	<i>543.</i> 3	-1-7.28
COUNTY OF GREENV		nally appeared th	e understøned v	diness and made o	ath that (e)ha easy th	a within named mantarial
sign, seal and as the grantor execution thereof.	's(s') act and deed deli	ver the within w	ritten deed and	that (s)he, with th	e other witness subsc	ribed above witnessed the
SWORK to before me this 2	3rt day of	May,	19 73		` _	<u>∸</u> `
Marketti	/X/ .	• •		Khon	da B	102400
Notary Public for South Caro	Spence	(SEAL)			,	1
					•	.5
My Commission Expires	August 12,	1980.				
STATE OF SOUTH CARO	LINA)	RENUNC	CIATION OF I	OWER *GR	ANTOR WIFE	OF GRANTEE*
COUNTY OF	}					
wife (wives) of the above me, did declare that she does linguish unto the grantee(s) a in and to all and singular the property of the state of the s	amed grantor(s) respect freely, voluntarily, and and the grantee's(s') he	tively, did this I without any cor irs or successors	day appear befo npulsion, dread and assigns, all	re me, and each, u	pon being privately at	the release and incorrer to-
GIVEN under my hand and se	cal this					
day of	19					
		(SEAL)	•			
M P. LV. (C. 4) O. 1						

May