

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.
 STATE OF SOUTH CAROLINA } FILED
 COUNTY OF Greenville } GREENVILLE CO. S. C.
 MAY 21 4 48 PM '73

VOL 975 PAGE 71

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY
 R.M.C. Jack E. Shaw Builders, Inc.
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina, in consideration of
 Nine Thousand Five Hundred and no/100ths (\$9,500.00)----- Dollars,
 and the assumption of the mortgage indebtedness recited hereinbelow
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
 sell and release unto Frederick C. Busch, his heirs and assigns, forever:

All that piece, parcel or lot of land situate in the State of South Carolina, County of
 Greenville, on the western side of Lancelot Drive, being known and designated as Lot No.
 78, as shown on a Plat of Camelot, made by Piedmont Engineers & Architects, November 5,
 1968, and recorded in the R. M. C. Office for Greenville County, in Plat Book "WWW" at
 Page 46, and having, according to said plat, the following metes and bounds, to-wit:

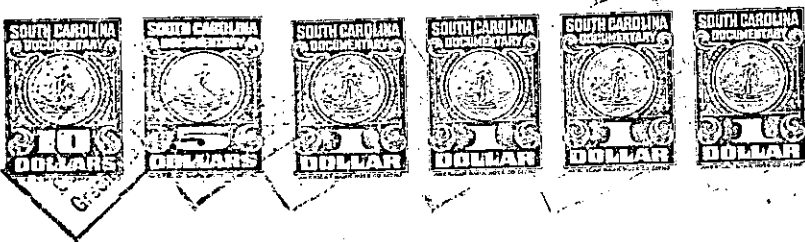
BEGINNING at an iron pin on the western side of Lancelot Drive at the joint front corner
 of Lots Nos. 77 and 78 and running thence with the common line of said Lots, N. 80-08 W.
 183.6 feet to an iron pin; thence running N. 4-54 W. 105.0 feet to an iron pin; thence
 N. 71-04 E. 86.7 feet to an iron pin at the joint rear corner of Lots Nos. 78 and 79; thence
 with the common line of said Lots, S. 80-39 E. 123.6 feet to an iron pin on the western side
 of Lancelot Drive; thence with the line of said Lancelot Drive, S. 5-41 W. 145.0 feet to the
 point of beginning.

— 125 - .542, 3 - 1 - 77

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances,
 easements, and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain
 mortgage in favor of First Federal Savings & Loan Association in the principal amount of
 \$35,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1258
 at Page 68, and having a present principal balance due thereon of \$ 35,000.00

This is the identical property conveyed to the grantor herein by deed recorded in the
 R. M. C. Office for Greenville County in Deed Book 961 at Page 49.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
 incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
 grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
 forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
 person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
 duly authorized officers, this 15th day of May 1973.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)
 A Corporation
 By: *[Signature]*
 President
 Secretary

[Signature]
 Joan B. Reid

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
 named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
 and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 1973.

[Signature] (SEAL)
 Notary Public for South Carolina.

My commission expires: 4/7/79

RECORDED this 21st day of May 1973, at 4:48 P. M., No. 33302