

May 17 3 49 PM '73

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

DONNIE S. PARKERSLEY  
R.M.C.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

in consideration of Eight Thousand Three Hundred and no/100ths (\$8,300.00)----- Dollars  
and the assumption of the mortgage indebtedness recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Clarence O. Freeman and Patricia A. Freeman, their heirs and assigns, forever:

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southeastern side of Beechwood Drive South, being known and designated as Lot No. 23 as shown on a Plat of Map of Beechwood Hills, made by C. O. Riddle, November 1958 and recorded in the R. M. C. Office for Greenville County, in Plat Book "QQ" at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Beechwood Drive South at the joint front corner of Lots 22 and 23, and running thence with the common line of said Lots, S. 69-00 E. 198.6 feet to an iron pin; thence running S. 23-06 W. 126.4 feet to an iron pin; thence running S. 42-24 W. 245.5 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence with the common line of said Lots, N. 10-26 W. 286.6 feet to an iron pin on the southeastern side of Beechwood Drive South; thence with the line of said Drive, N. 60-31 E. 62.5 feet to an iron pin; thence continuing with said Drive, N. 28-30 E. 62.5 feet to the point of beginning.

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This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 959 at Page 205.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$29,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1265 at Page 366, and having a present principal balance due thereon of \$29,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May 19 73

SIGNED, sealed and delivered in the presence of

*Levis L. Gilstrap*  
LEVIS L. GILSTRAP

(SEAL)

*John B. Mann*  
*Joan B. Reid*

Greenville County  
Stamps  
Paid \$ 9.35  
Act No. 380 Sec. 1



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 73

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Joan B. Reid*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
17th day of May 19 73  
*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Alice W. Gilstrap*  
ALICE W. GILSTRAP