

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 5 day of MAY, 19 73

Signed, sealed and delivered in the presence of:

J. S. Lark Florence L. Lark (SEAL)
Paula Shelton (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

109 BENZ 20066 Rd
GREENVILLE, S.C. 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 5 day of MAY, 19 73

Paula Shelton (SEAL) } J. S. Lark

Notary Public for South Carolina

Deponent

My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL) }

Notary Public for _____

Deponent

My Commission Expires: _____

Eight Of Way To Parker Sewer And Fire Subdistrict Recorded May 16, 1973 at 9:15 A. M., # 32793