

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

VOL 974 PAGE 549

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

MAY 11 3 19 PM '73

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Randolph Steven Tipps and Nancy Tipps

in consideration of Three Thousand Six Hundred Ninety Eight and 45/100ths (\$3,698.45) Dollars  
and the assumption of the mortgage indebtedness recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Lloyd W. Gilstrap, his heirs and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 1-0 in Town Park of Greenville, South Carolina, Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the R. M. C. Office for Greenville County in Deed Volume 891 at Page 243 and survey and plat plans recorded in Plat Book 4-G at Pages 69, 71 and 73.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed.

This being the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 917 at Page 372.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$15,750.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1194 at Page 65 and having a present principal balance due thereon of \$ 15,051.55

- 201-541-1-105



Greenville County  
Stamps  
Paid \$ 4.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 day of May 19 73

SIGNED, sealed and delivered in the presence of

*John B. Mann*  
*Jean B. Reid*

*Randolph Steven Tipps* (SEAL)  
RANDOLPH STEVEN TIPPS  
*Nancy Tipps* (SEAL)  
NANCY TIPPES (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of May 19 73

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Jean B. Reid*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of May 19 73

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Nancy Tipps*  
NANCY TIPPES

RECORDED this 11th day of May 19 73 at 3:19 P. M., No. 32515