

R.H.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Mary Johnson

in consideration of Eleven Hundred and No/100-----(\$1100.00)----- Dollars,

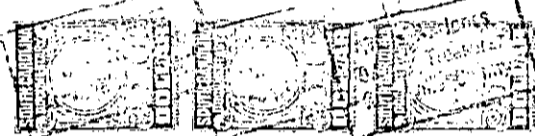
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnny Pinson, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 5 of a subdivision for W. M. Shelton, according to plat thereof prepared by Pickell and Pickell, Engrs., February 25, 1949 and recorded in the R. M. C. Office for Greenville County in Plat Book V at Page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Fludd Street at the joint front corner of Lots Nos. 4 and 5, and running thence along the joint line of said lots, N. 36 W. 90 feet to an iron pin at the joint rear corner of said lots; thence N. 57-00 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence along the joint line of said lots, S. 36 E. 90 feet to an iron pin at the joint front corner of said lots on the northwest side of Fludd Street; thence along the northwest side of Fludd Street, S. 57-00 W. 50 feet to the beginning corner; being the same conveyed to me by W. M. Shelton by deed dated September 20, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 427; at Page 485.

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This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat (s) or on the premises.



Greenville County  
Stamp  
Paid \$ 1.65  
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April 19 73

SIGNED, sealed and delivered in the presence of:

Mary Johnson by \* (SEAL)  
Mary Johnson CANNOT WRITE,  
and she made her MARK in my presence, (SEAL)  
and I signed her name at her request and in her presence (SEAL)

Witness 2 *Mildred P. Wilson*  
Witness 3 *Mrs. Lucille James*

PROBATE

California  
STATE OF ~~KOCHKARNDKX~~  
COUNTY OF Los Angeles

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of



Notary Public for ~~South Carolina~~ California  
My Commission Expires: 1712 W. Jefferson Blvd., Los Angeles, Calif. 90024

*Mrs. Lucille James* Witness (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of

Notary Public for South Carolina. (SEAL)

RECORDED this 11th day of May 10 73 at 9:16 A. M. No. 32388

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