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TITLE TO REAL ESTATE—HAWKINS, ELLIS & HUDSON, ATTORNEYS AT LAW, GREER, SOUTH CAROLINA

State of South Carolina

GREENVILLE COUNTY

That Waldrop Builders, Inc.

R.M.C. Knows All Men by These Presents:

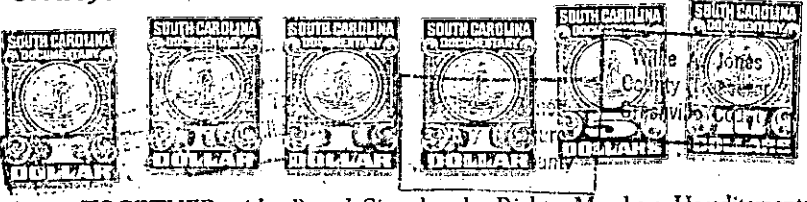
in the State aforesaid, in consideration of the sum of NINE THOUSAND THREE HUNDRED SIXTY-TWO AND 79/100 - - - DOLLARS, and assumption of mortgage to Greer Federal Savings & Loan Association in the amount of TWENTY-FOUR THOUSAND THREE HUNDRED EIGHTY-SEVEN AND 21/100 (\$24,387.21) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Ronnie W. Short and Janice B. Short, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the City of Greer, being known and designated as Lot No. 44 on a plat of Sections I and II of Belmont Heights prepared by Dalton & Neves, Engineers, dated July, 1960, and recorded in Plat Book QQ, Pages 160 and 161, R. M. C. Office for Greenville County. Lot No. 44 fronts on the easterly edge of Taylor Road a distance of 110 feet. Reference is hereby made to said plat for a description of property by metes and bounds.

This property is subject to restrictive covenants and reservations as found in Deed Book 660, Page 131, and to any easements, rights of way or setback lines affecting same.

-239-718.2-1-211

This is a portion of the property conveyed to grantor herein by deed of Belmont Heights, Inc. recorded in Deed Book 938, Page 523, R. M. C. Office for Greenville County.



1900 Greenville County Stamps Paid \$ 10.45 Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of May in the year of our Lord One Thousand Nine Hundred and Seventy-three.

Signed, Sealed and Delivered in the Presence of Waldrop Builders, Inc. by Ruth H. Fowler, W. A. Waldrop, Jr., Glenda C. Belue

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Ruth H. Fowler and made oath that s he saw the within named grantor(s) Waldrop Builders, Inc. by W. A. Waldrop, Jr., President, sign, seal and as its act and deed deliver the within written deed, and that she, with Glenda C. Belue witnessed the execution thereof.

Sworn to before me this 9th day of May, A. D., 1973

Glenda C. Belue Notary Public for South Carolina My commission expires 3-24-75

Ruth H. Fowler

State of South Carolina

GREENVILLE COUNTY

NO RENUNCIATION OF DOWER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of May, A. D., 1973

Notary Public for South Carolina My commission expires

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 11th day of May, 1973, at 9:47 A. M., No. 32203

718.2