

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.
MAY 7 4 46 PM '73
DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James David Coster

in consideration of Three Thousand and Five Hundred (\$3,500.00) & no/100--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald R. Hill, and his heirs and assigns, forever:

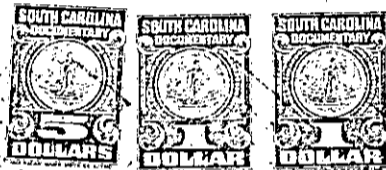
All of that piece, parcel or tract of land in O'Neal Township, Greenville County, State of South Carolina, and shown on a plat of property of Lettie Mae Coster, made by C. O. Riddle, Reg. L. S., March 19, 1971, and according to said plat having the following courses and distances, to-wit:

BEGINNING at the joint corner of the tract herein conveyed and the tract designated as that of Dorothy Hart in Fews Bridge Road, and running thence S. 34-00 W. 40 feet to spike; thence S. 11-31 W. 375.8 feet; thence N. 70-24 W. 28.3 feet; thence N. 70-24 W. 416.5 feet to Claude D. Crain line; thence with Claude D. Crain line, N. 43-51 E. 42.2 feet to a stone; thence N. 43-51 E. 471.5 feet to iron pin at Dorothy Hart line; thence with Hart line, S. 51-10 E. 173.3 feet to iron pin; thence N. 51-10 W. 24.2 feet to the point of beginning.

— 355 - 641.2 - 1 - 46.1

The above is a portion of Tract No. 2 of a Subdivision of Elize Coster Farm as shown on plat and survey of T. T. Dill, C. E., December 1946, being the same property conveyed to the grantor by deed of Betty Coster Banks dated April 20, 1973, and recorded in Vol. 971, page 899, RMC Office for Greenville County, S. C. See Plat recorded in Plat Book 4 I, at page 129.

The above property is conveyed subject to any and all recorded restrictions, easements or rights-of-way, if any, of record.



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 19 73.

SIGNED, sealed and delivered in the presence of:
Andrew Lee Vaughan (SEAL)
Clarence E. Clay (SEAL)
James David Coster (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of May 19 73.
Clarence E. Clay (SEAL)
Notary Public for South Carolina.
My commission expires 9-17-79 Andrew Lee Vaughan

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of May 19 73.
Clarence E. Clay (SEAL)
Notary Public for South Carolina.
My commission expires 9-17-79 Janice Powell Coster

RECORDED this 7th day of May 19 73 at 4:46 P. M., No. #31640

641.2-1-46.1