

MAY 4 3 30 PM '73

VOL 973 PAGE 879

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603  
DORRIS S. TARKENTLEY  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **Furman Cooper**

in consideration of **Thirty Five Thousand Nine Hundred and No/100 (\$35,900.00)**-----Dollars

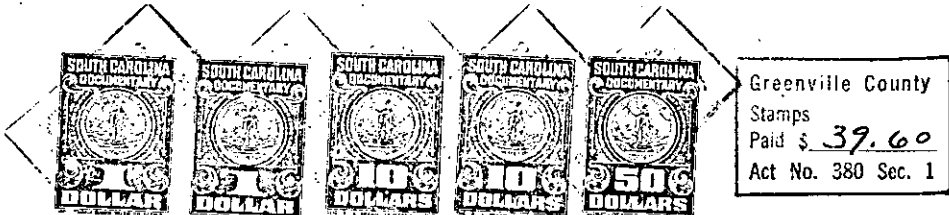
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Andrew M. Johnson and Judith C. Johnson, their heirs and assigns, forever:**

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the northern side of Pheasant Trail in the Town of Mauldin, Greenville County, South Carolina being shown and designated as Lot No. 5 on a plat of FORRESTER WOODS, Section I made by R. B. Bruce, Surveyor, dated March 14, 1972 recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-N, page 78, reference to which is hereby craved for the metes and bounds thereof.

— 799-M9.1-1-18

The above described property is the same conveyed to Furman Cooper by deed of YBH Development Company, Inc. recorded in Deed Book 958, page 34, and is hereby conveyed subject to rights of way, easements, conditions, public roads, and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

Grantees agree to pay City of Mauldin and Greenville County property taxes for the tax year 1973 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4 day of May 19 73.

SIGNED, sealed and delivered in the presence of  
Andrew M. Johnson (SEAL)  
Judith C. Johnson (SEAL)  
Furman Cooper (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of May 19 73.

Andrew J. Clary (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/12/81  
Glenn A. Allen

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of May 19 73  
Andrew J. Clary (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/12/81  
Lois H. Cooper

RECORDED this 4th day of May 19 73 at 3:30 P. M., No. #31451