

MAY 2 3 29 PM '73

VOL 973 PAGE 697

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

Greenville County
Stamps
Paid \$ 2.20
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that FRANK ULMER LUMBER COMPANY, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One Thousand Five Hundred
Sixty-eight and 59/100 (\$1,568.59) Dollars and assumption of mortgage ~~XXXXXX~~
indebtedness set out hereinbelow;
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

MARGARET E. ULMER, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the
western side of Crestone Street (formerly King Street) near the City
of Greenville, County of Greenville, State of South Carolina, being
known and designated as Lot No. 35 as shown on a plat of property of
B. F. Martin, recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book F at Page 40 and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Crestone Street (for-
merly King Street) at the joint front corner of Lots Nos. 34 and 35
and running thence with the line of Lot No. 34 in a westerly direction
146.4 feet to an iron pin at the corner of Lot No. 39; thence with the
line of Lot No. 39 in a northerly direction 50 feet to an iron pin at
the joint corner of Lots Nos. 35 and 36; thence with the line of Lot
No. 36 in an easterly direction 147.7 feet to an iron pin on the western
side of Crestone Street (formerly King Street); thence with the western
side of Crestone Street (formerly King Street) in a southerly direction
to the point of beginning. - 170 - 226 - 10 - 3

As a further part of the consideration for this conveyance, the grantee
assumes and agrees to pay, according to the terms thereof, that certain
note and mortgage in favor of Woodruff Federal Savings and Loan Associa-
tion, dated May 11, 1963, in the original amount of \$3,900.00, recorded
in the R.M.C. Office for Greenville County, South Carolina, in Mortgages
Book 922, at Page 168, having a present outstanding balance due of
\$1,115.06.

This conveyance is made subject to any and all existing reservations,
easements, rights of way, zoning ordinances and restrictions or pro-
tective covenants that may appear of record, on the recorded plat(s)
or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of April, 1973.

SIGNED, sealed and delivered in the presence of:

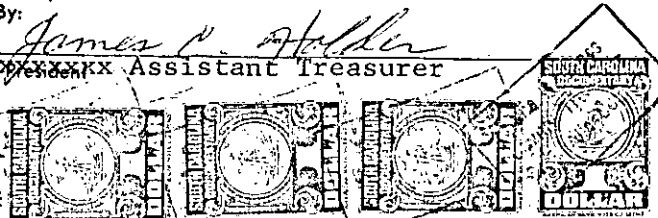
FRANK ULMER LUMBER COMPANY, INC., (SEAL)
A Corporation

By: James C. Holder
~~President~~ Assistant Treasurer

Mary A. Drake
Donnie S. Tankersley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April, 1973.

Donnie S. Tankersley (SEAL)
Notary Public for South Carolina.

My Commission Expires: 9/30/80

Mary A. Drake

RECORDED this 2nd day of May, 1973, at 3:29 P. M., No. #31072