

APR 30 3 53 PM '73

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 177 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

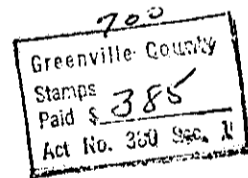
KNOW ALL MEN BY THESE PRESENTS, that **RATTERREE-JAMES INSURANCE AGENCY**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Three Thousand One Hundred and no/100ths----**
(\$3,100.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **JOHN A. HUNTER, JR. and VIRGINIA B. HUNTER, their heirs and assigns,**
forever:

ALL that certain piece, parcel or lot of land, situated, lying and being
in O'Neal Township, near the City of Greer, County of Greenville, State
of South Carolina, on the southern side of a proposed extension of
Issaqueena Drive and being shown and designated as Lot No. 21 on a proposed
plat of Jamestown Estates, Section 2, made by Campbell & Clarkson, Surveyors,
and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Issaqueena Drive, joint
corner of Lots Nos. 21 and property heretofore described as Lot No. 7 on
a plat of Jamestown Estates, Section,; running thence along proposed
Issaqueena Drive, N. 2-43 E. 140.5 feet to an iron pin; thence along the
curve of interesection of proposed Issaqueena Drive and proposed
Williamsburg Drive, the chord of which is N. 47-56 E. 35 feet to an iron
pin; thence along said proposed Williamsburg Drive, S. 86-32 E. 143 feet
to an iron pin; thence along the line of Lot 20 S. 1-24 W. 162.8 feet to
an iron pin, the joint rear corner of Lots Nos. 21 and 20; thence N. 87-
15 W. 172 feet to an iron pin, the point of beginning.

- 287 537.4-1 - (NOTED)
OUT OF 537.4-1-40.5

The above property is hereby conveyed subject to rights of way, easements,
conditions, public roads and restrictive covenants reserved on plats
and other instruments of public record and actually existing on the
ground affecting said property and a five foot drainage easement on all
front, rear and side lot lines.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 27 day of April 19 73

SIGNED, sealed and delivered in the presence of:

RATTERREE-JAMES INSURANCE AGENCY (SEAL)

A Corporation

By:

Donald J. Clary
J. W. Hunter

Laurens I. James
President **Laurens I. James**

Secretary **Laurens I. James, Jr.**

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 73

Donald J. Clary (SEAL)
Notary Public for South Carolina
My commission expires 1/12/81

RECORDED this 30th day of April 19 73, at 3:53 P. M., No. #30677