

NOW, Therefore, Know all men by these Presents, that I, the said Master, in and for the County of Greenville, aforesaid, in consideration of the sum of

One Hundred and No/100 (\$100.00) Dollars,

to me paid by the said Administrator of Veterans' Affairs, an officer of the United States of America, and his successors in such office, as such, and assigns, the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said Administrator of Veterans' Affairs, an officer of the United States of America, and his successors in such office, as such, and assigns:.

All those certain pieces, parcels, or lots of land in the City of Greenville, County of Greenville, State of South Carolina, on the southerly side of Sullivan Street, being shown and designated as Lot No. 6 and a portion of lot at the rear thereof, on plat of Property of S. O. Skelton, recorded in the RMC Office for Greenville County, S. C., in Plat Book "E", at Page 282, and also being shown on more recent plat of Property of John T. Barrymore recorded in the RMC Office for Greenville County, S. C., in Plat Book "4I", at Page 63.

Said property fronts on the southerly side of Sullivan Street 60 feet, has a uniform depth of 212.2 feet, and is 60 feet across the rear.

Included as a portion of the mortgaged premises are the following easily removable items: One (1) Brown Gas Range and one (1) Norge Electric Refrigerator.

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