

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 21 10 59 AM '73

DONNIE S. YANKERSLEY R.I.C.

KNOW ALL MEN BY THESE PRESENTS, that Mod-Structs, Inc.

in consideration of Three Thousand (\$3,000.00) and no/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

R. Kenneth Cobb, his heirs and assigns forever,

All that piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, being known and designated as Lot 4 of the American Legion Property and according to the plat prepared by Kermit T. Gould, on August 26, 1972, to be recorded herewith, as having the following metes and bounds to-wit:

BEGINNING at an iron pin on the bank of American Legion Road and running thence along the Greenville County School property S. 72-17 E. 120 ft. to an iron pin, thence S. 17-43 W. 152 ft. to an iron pin, thence N. 82-18 W. 104.75 ft. to an iron pin, thence N. 26-31 W. 28.10 ft. to an iron pin, thence along American Legion Road N. 23-37 E. 75.10 ft. to an iron pin and continuing along American Legion Road N. 14-21 E. 75.23 ft. to the point of beginning.

289-618-2-8.2 -> 0.43Ac. OUT OF G 16-2-E

This conveyance is a portion of the property conveyed to the within Grantor by Greer Community Post of American Legion No. 115. Said Deed being duly recorded in Deed Book 926 at page 583 in the R.M.C. Office for Greenville County.



Greenville County Stamps Paid \$ 330 Act. No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of April 1973 Mod-Structs, Inc.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of witnesses.

By: G.P. Apperson, Jr., President (SEAL)
By: Marion E. Wooten, Sec./Treas. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of April 1973
Notary Public for South Carolina.
My Commission Expires 11/4/81

STATE OF SOUTH CAROLINA } -NO-RENUNCIATION OF DOWER
COUNTY OF } GRANTOR IS A CORPORATION
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of (SEAL)

Notary Public for South Carolina.
RECORDED this 24th day of April 1973 at 10:59 A. M., No. #30113