

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.

APR 20 4 42 PM '73

VOL 973 PAGE 40

DONNIE S. TANNERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that RONNIE K. CENTER

in consideration of Five Thousand Five Hundred Two and 99/100----- (\$5,502.99)
~~One Thousand Six Hundred Sixty Six and 1/100~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RALPH LEWIS CENTER, his Heirs and Assigns, forever;

R.C.
J.O.C.
R.K.C.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, containing one-half (1/2) acre, and being more particularly described as follows:

Beginning at the intersection of Highway No. 29 with another road; thence down the highway to an iron pin, corner of land now or formerly owned by Mrs. Janie Evans; thence along the line of said land to an iron pin, corner of land now or formerly owned by Mrs. Janie Evans; thence along the line of said land to an iron pin, corner of land now or formerly owned by Bryson; thence with said land to an iron pin in the center of a dirt road leading to the Church of God; thence along the center of said road to the beginning corner, adjoining lands now or formerly owned by Mrs. Bessie B. Mahaffey, D. M. Tinsley and Bryson.

This is the identical property conveyed to the grantor by deed of Lowell E. Holt, et al, recorded in Deed Book 856, at Page 69.

This property is conveyed subject to restrictive covenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage held by Saluda Valley Federal Savings and Loan Association in the original amount of \$8,300.00 recorded in Mortgage Book 1182, at Page 374.

-95-616.7-1-6



Greenville County
Stamps
Paid \$ 660
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of April 1973

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
Ronnie K. Center

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of April 19 73

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires 9-4-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of April 19 73

[Signature] (SEAL)
Notary Public for South Carolina. 9-4-79

[Signature]

RECORDED this 20th day of April 19 73 at 4:42 P. M., No. 29866

616.7-1-6