

APR 13 10 01 73

For True Consideration See Affidavit

Book 37 Page 81

DOUGIE S. TALLENSLEY  
R.H.C.

VOL 972 PAGE 548

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. B. MURRELL,

in consideration of Ten and No/100 (\$10.00) and other valuable consideration Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained sold, and released, and by these presents do grant, bargain, sell and release  
unto

CLARENCE B. MARTIN, JR., his heirs and assigns forever:

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the east side of S. C. Highway 225, and being designated as Lot No. 2 containing 1.28 acres according to plat of property of A. B. Murrell made by W. J. Riddle in November of 1947, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of S. C. Highway No. 225 at the north-western corner of Lot No. 1 (property of Clarence B. Martin, Charles S. Martin and Edwin B. Martin), and running thence with the line of said Lot No. 1, S. 80-48 E. 381.5 feet to a branch; thence with the branch as the line, the traverse of which is N. 5-37 E. 152.7 feet to a point at the corner of Lot No. 3 as shown on said plat; thence with the line of Lot 3, N. 79-51 W. 325 feet to an iron pin on the eastern side of S. C. Highway No. 225; thence with the eastern right-of-way line of S. C. Highway No. 225, S. 25-40 W. 165.4 feet to the point of beginning, and being a portion of the property conveyed to the grantor herein by deeds recorded in Deed Book 163, Page 158, and Deed Book 57, Page 479. - 156 - 100 - 1 - 8

This conveyance is made subject to existing easements, restrictions and rights-of-way of record.



Greenville County  
Stamps  
Paid \$ 44.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 19 73

SIGNED, sealed and delivered in the presence of:

*Samuel A. Grattibain*  
*Nancy P. Case*

*J. B. Murrell* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 73

*Samuel A. Grattibain* (SEAL)  
Notary Public for South Carolina.

*Nancy P. Case*

My Commission Expires 5-13-80

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of April 19 73  
*Samuel A. Grattibain* (SEAL)  
Notary Public for South Carolina.

*Mrs. Resia Murrell*

My Commission expires 5-13-80 April 19 73, at 10:01 A. M., No. 29172

100-1-8