

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED VOL 972 PAGE 509
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas D. Scott² 10 56 AM '73

DONNIE S. TANKERSLEY
R.M.C.

in consideration of TEN DOLLARS (\$10.00), and division of property ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Patricia A. Scott, her heirs and assigns, forever:

All that piece, parcel or lot of land with all the improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina in Rehobeth School District on the West side of Highway No. 29 and containing 27/100 of an acre, more or less and having the following metes and bounds, to-wit:

BEGINNING at a stake at the joint front corner of property of Ed Boyce and C.W. Lock and running thence N. 87 1/2 W., 84 feet to a stake; thence N. 36 W., 126.8 feet to an iron pin; thence running thence S. 87 1/2 E., 175.10 feet to a stake; thence S. 8 W., 97 feet to the beginning corner.

ALSO: All that piece, parcel or lot of land in Grove Township, County of Greenville, State of South Carolina, located about one mile South of Piedmont, S.C., just off Highway No. 20, and being shown as .06 of an acre on plat made for Edgar Boyce by Charles K. Dunn, surveyor, dated Oct. 4, 1968, which plat is recorded in R.M.C. Office and having the following metes and bounds:

BEGINNING at an iron pin at the rear corner of Lot being conveyed to Edward L. & Joan M. Davis and running thence N. 72-10 W., 122 feet to corner; thence S. 87-50 E., 132.5 feet, back to Davis lot; thence along Davis S. 17-27 W., 42 feet to the beginning corner.

This being the same property conveyed to the grantor and grantee by Daniel E. Thomas and Juanita B. Thomas by deed dated February 14, 1972, and recorded in the R.M.C. Office for Greenville County, in Vol. 936, Page 266.

-95-617.4-1-14.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of March 19 73.

SIGNED, sealed and delivered in the presence of:

Thomas D. Scott (SEAL)
Brenda L. Amick (SEAL)
Mike A. Morse (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of March 19 73.

Brenda L. Amick (SEAL)
Mike A. Morse

Notary Public for South Carolina.
My Commission Expires 3-11-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANT IS TO WIFE
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 10

(SEAL)
Notary Public for South Carolina.

RECORDED this 12th day of April 1973 at 10:56 A. M. No. #29065

617.4-1-14.1