RIGHT OF WAY TO GANTT SEWER, POLICE AND FIRE DISTRICT

State of South Carolina,

Greenville County Block Book Designation as of January 29, 1973:

County of Greenville.		56, Sheet WG 8,	-	
I. KNOW ALL MEN BY THES	E PRESENTS: That _C	onnie Maxwell C	hildren's Home	
and		,	<u> </u>	, grantor(s),
in consideration of \$ 000 organized and existing pur uant to ceipt of which is hereby acknowle and over my (our) tract(s) of land office of the R.M.C. of said State a	edged, do hereby gra situate in the above S	nt and convey unto	the said grantee a	right of way in
Deed-Book Will Apartment 116	8 at Page	File 10 and Bo	okat Pag	je
and encroaching on my (our) land my (our) said land 20 feet on ea each side of the center line as sai in the office of Gantt Sewer, Pol at Page	ch side of the center me has been marked	ine during the time out on the ground,	and being shown on	12 1—2 feet on a print on file
XMPACATRICAL WARRING TATALOGY	•		• •	
SE NAME AND SOUTH OF STREET AND SECURITY OF SECURITY O	•			· **
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The expression or designation agage, if any there be. 2. The right of way is to a right and privilege of entering the limits of same, pipe lines, manhole pose of conveying sanitary sewage substitutions, replacements and as irable; the right at all times to coin the opinion of the grantee, end proper operation or maintenance; ferred to above for the purpose; to exercise any of the rights herein thereafter at any time and from the sewer pipe line nor so close there. 3. It is Agreed: That the grantee of the grantee, and that no use shall injure, endanger or render inacce. 4. It is further Agreed: That said sewer pipe line, no claim for any damage that might occur to tenance, or negligences of operation or mishap that might occur thereins. All other or special term.	in "Grantor" wherever ind does convey to the endoresaid strip of lates, and any other adju- ge and industrial was additions of or to the suit away and keep cleanger or injure the pitcher ingress to inference in the right of exercising the right of me to time exercise at a to as to impose any lantor(s) may plant cro- er any sewer pipes wound; that the use of said to with the use of said to with the use of said to with the use of said be made of the said sessible the sewer pipes in the event a building additional to more maintenance, on, or thereto.	e grantee, its succe nd, and to construincts deemed by the tes, and to make ame from time to ar of said pipe line pe lines or their a o and egress from se herein granted; provided the same of the said strip of land by the granted gor other structuade by the granton gor contents there is said pipe lines or this right of way ar	essors and assigns the ct, maintain and ope or grantee to be necess such relocations, cha time as said grantee as any and all vegeta pourtenances, or intervided that the failure waiver or abandonmando building shall be eare pipes are less that the granter shall not the grantee for the prould, in the opinion renances. The should be erected, his heirs or assigns eof due to the opeitheir appurtenances, eas follows:	refollowing: The crate within the ary for the purnages, renewals, may deem detion that might, fere with their ass the land rece of the grantee ent of the right rected over said land, provided: n eighteen (18), in the opinion purposes herein of the grantee, d contiguous to the on account of ation or mainor any accident
The grantor has of absolutely no warr or encumbrances	anty as to the ti			
S. T. R. I. I.	• •		•	• • •
APR 10	¢ •			
	1			
6. The payment and privile damages of whatever nature for 7. The grantor(s) have grasell and release unto the grantes אונט אונט אונט אונט אונט אונט אונט אונט	said right of way. nted, bargained, sold e(s), their successors a BIKE XISSE KEIKE XUESE BIKE XISSE KATKEEX TOOK	and released and nd assigns forever EXCENTIONS AND	by these presents do the property describ and the property describ and the property and the	grant, bargain, bed herein enek XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
IN WITNESS WHEREOF, the he	and and seal of the G	rantor(s) herein and	d of the Mortgagee, i	f any, has here-
unto been set this 26 day	of <u>Feb</u>	, 1	9 <u>23</u> MAXWELL CHILD	REN'S HOME
Signed, sealed and delivered in the	he presence of:		a A	A
Massett (s)		BX Fee	Mini	(Seal)
As to the Grantor	s)	: 	* .	(Seal)
· · · · · · · · · · · · · · · · · · ·	·			(Seal)

(continued on next page)

As to the Mortgagee