

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of MARCH, 19 73

Signed, sealed and delivered in the presence of:

Jas. H. Mosley (SEAL) Clara B. Cox (SEAL)  
Leota Wilson (SEAL)  
As to the Grantor(s) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

As to the Mortgagee  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } P.O. Box 7112  
GREENVILLE, S.C. 29610

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 12 day of MARCH, 19 73  
Leota Wilson (SEAL) } Jas. H. Mosley  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_ (SEAL) } \_\_\_\_\_  
Notary Public for } Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way To, Parker Sewer And Fire Subdistrict Recorded April 10, 1973 at 4:11 P. M., # 28759

Right of Way  
230-10-1

R. M. C. for G. Co. S. C.  
and recorded in Deed Book 972 at page 317  
Filed for record in the office of the R. M. C. for Greenville County, S. C. at 4:11 o'clock P. M. April 10, 1973

Barbara Wilson  
Clara B. Cox  
KENDRICK, STEPHENSON & JOHNSON  
28759  
APR 10 1973