

FILED
GREENVILLE CO. S. C.

Deed for South Carolina

APR 10 1 36 PM '72
DONNIE S. TANKERSLEY
R.M.C.

OLD FHA CASE NO. 461-067510-203
NEW FHA CASE NO. 461-127697-203

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ~~Seventeen Thousand Six Hundred Fifty and no/100~~ DOLLARS (\$17,650.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM MOSES GRIFFIN AND CARRIE A. GRIFFIN

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northwesterly side of Dunlap Drive, near the City of Greenville, S. C., and being designated as Lot No. 42 on plat of Property of Lanco, Inc., as recorded in the RMC Office for Greenville County, S. C. in Plat Book RR, page 199

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of FRANK P. MCGOWAN, JR., Master dated November 8, 1971 recorded in the R.M.C. Office for Greenville County on January 31, 1972 in Book 935, Page 71.

-157-367-1-112

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (continued on next page) 67-1-112