

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

APR 6 3 15 PM '73

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KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. TANKERSLEY
WALTER M. LANCASTER

In consideration of One Dollar and Division of Property ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES A. LANCASTER, his heirs and assigns, forever:

ALL my 1/13th interest in and to the following described property:

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, containing 81.57 acres, more or less, in accordance with a plat prepared by J. A. Adams, dated December 12, 1910, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a corner in the Scuffletown Road where the road leading to the homeplace settlement leaves the Scuffletown Road, and running with the following courses and distances: N. 51 W. 396 feet to a bend; thence N. 61 1/4 W. 330 feet to a bend; thence N. 69 W. 693 feet to a stone corner in Scuffletown Road; thence N. 12-3/4 E. 363 feet to a corner; thence N. 31 E. 463.98 feet to a stone; thence N. 5 1/2 E. 324.06 feet to a stone; thence N. 22-3/4 W. 211.20 feet to a stone; thence N. 12-3/4 E. 1,366.20 feet to a stone; thence S. 53-3/4 E. 990 feet to a stone; thence S. 19 1/2 W. 283.80 feet to a corner, in a branch; thence S. 27 E. 957 feet to a corner; thence S. 3/4 E. 783.42 feet to a corner in the settlement road; thence S. 18 1/2 W. 297 feet with the road; thence S. 13-3/4 W. 805.20 feet to the beginning corner.

THIS BEING the same property which the Grantor received as an heir to the Estate of his father, John Henry Lancaster, said estate being on record in the Probate Court for Greenville County in Drawer 694 at Package 19.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of February 19 73. Walter M. Lancaster (SEAL)

SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Aiken

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed delivered the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of February 19 73. [Signature] (SEAL)

Notary Public for South Carolina.
My Commission Expires Feb. 12, 1979.

STATE OF SOUTH CAROLINA
COUNTY OF Aiken

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of February 19 73. Mattie L. Lancaster (SEAL)

Notary Public for South Carolina.
My Commission Expires Feb. 12, 1979.
RECORDED this 12th day of Feb 19 73 at _____ M., No. _____