

APR 20 12 08 PM '73

VOL 971 PAGE 896

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

J. H. Blakely, Sr.

In consideration of Five and 00/100 (\$5.00) Love and Affection----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Willie Mae G. Blakely, her heirs and assigns:

A ONE-HALF (1/2) UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED
PROPERTY:

ALL that piece, parcel or lot of land, with improvements thereon, lying
in the City of Mauldin, County of Greenville, State of South Carolina,
on the Eastern side of Ashmore Bridge Road, containing 2.27 Acres,
more or less, and shown on a Plat by T. H. Walker, Jr., dated November
11, 1972, and recorded in the R.M.C. Office for Greenville County in
Plat Book 47, Page 4, and has, according to said Plat, the follow-
ing metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Ashmore Bridge Road,
approximately 210 ft. South of the intersection of Maple Drive, at
the joint corner of property previously conveyed by Grantor to Alvis G.
Dillard, Jr., and running thence with the Dillard line, S. 79-03 E.,
190 ft. to an iron pin; thence N. 11-47 E., 105 ft. to an iron pin;
thence S. 53-01 E., 132 ft. to an iron pin; thence with the line of pro-
perty conveyed to Frank S. Leake, Jr., G. Sidney Garrett and J. Calvin
Summey, S. 24-51 W., 410.9 ft. to an iron pin; thence N. 79-55 W.,
212 ft. to an iron pin on the Eastern side of Ashmore Bridge Road;
thence along the side of said Road, N. 11-03 E., 355 ft. to an iron pin
at the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded
in the R.M.C. Office for Greenville County in Deed Book 261, Page 280.

This property is conveyed subject to easements, rights-of-way and
restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of April, 19 73

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

[Handwritten signature] (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of April, 19 73.

[Handwritten signature] (SEAL)
Notary Public for South Carolina.

[Handwritten signature]

My Commission Expires 12/15/79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantee is wife of Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of April 19 73 at 12:08 P. M., No. 29782