

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leathers, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

VOL 971 PAGE 687

KNOW ALL MEN BY THESE PRESENTS, that BUXTON DEVELOPMENT CORP.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of Five thousand eight
hundred fifty and no/100ths-----(\$5,850.00)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

C. DOUGLAS BAIRD AND DEBRA T. BAIRD, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land, situate, lying and being
in Paris Mountain Township, County of Greenville, State of South Carolina,
shown and designated as Lot No. 95, Dronfield Court, of a Subdivision known
as "Buxton" according to a plat thereof by Piedmont Engineers and Architects
which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat
Book 4N, at Pages 2, 3 and 4.

This conveyance is subject to all easements and rights of way shown on the
recorded plat of Buxton and to Protective Covenants recorded in said R.M.C.
Office in Deed Book 910, at Page 491, et seq.

This is a portion of the property acquired by Grantor by deed of Tom S. Bruce,
C. Henry Stevens and Dan E. Bruce, dated March 12, 1971, which is recorded in
the R.M.C. Office for Greenville County, S. C. in Deed Book 910, at Page 483.



1200
Greenville County
Stamps
Paid \$ 660
Act No. 380 Sec. 1

14
1-1-445-296

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of April 19 73.

SIGNED, sealed and delivered in the presence of:
Harvey D. Sanders
Virginia J. Talley

BUXTON DEVELOPMENT CORP. (SEAL)
A Corporation
By: *Dan E. Bruce*
Dan E. Bruce, Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 2nd day of April, 1973, by
DAN E. BRUCE (name), as VICE PRESIDENT (title),
of BUXTON DEVELOPMENT CORP., a South Carolina corporation.

Harvey D. Sanders
Notary Public for South Carolina
My commission expires: 5-13-80

RECORDED this _____ day of _____ 19 _____, at _____ M., No _____

(Continued on next page)