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TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.
DORRIS S. THOMPSON, CLERK
R.H.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Venna G. Howard

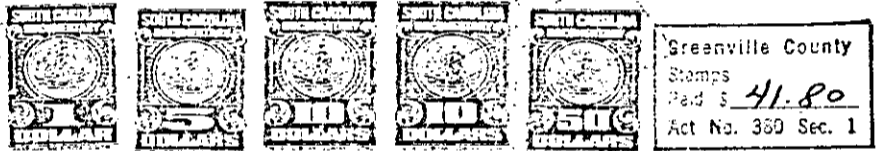
in consideration of Thirty Seven Thousand Seven Hundred Fifty and no/100ths (\$37,750.00)-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Allan E. Bulris and Jan C. Bulris, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Phillips Road, being known and designated as Lot No. 19, as shown on plat of Boiling Springs Estates, dated July, 1961, and recorded in the R. M. C. Office for Greenville County, in Plat Book "YY" at Pages 14 and 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Phillips Road, at the joint front corner of Lots 19 and 20, and running thence with the common line of said Lots, N. 10-17 W. 240 feet to an iron pin; thence running N. 79-43 E. 225 feet to an iron pin at the joint rear corner of Lots 18 and 19; thence with the common line of said Lots, S. 10-17 E. 240 feet to an iron pin on the northern side of Phillips Road; thence with the line of said Phillips Road, S. 79-43 W. 225 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by deed of William W. Richardson, dated January 18, 1973 and recorded in the R. M. C. Office for Greenville County in Deed Book 965 at Page 262.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of March 19 73.

SIGNED, sealed and delivered in the presence of

John B. Mann
Joan B. Reid

Venna G. Howard (SEAL)
VENNA G. HOWARD (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the under-signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and a- the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 73

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Joan B. Reid

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the under-signed Notary Public, do hereby certify unto all whom it may concern, that the under-signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina
My commission expires:

RECORDED this 2nd day of April 19 73 at 9:35 A. M. No. #27668

534.2