

DEMETRIE J. LIATOS - Attorney At Law  
STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

FILED  
GREENVILLE CO. S. C.  
Mar 30 2 38 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 971 PAGE 439

KNOW ALL MEN BY THESE PRESENTS, that We, Clarence B. Frost and Lessie H. Frost,

in consideration of Twenty-Four Thousand One Hundred and no/100 (\$24,100.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
James Allen Marler and Dorothy C. Marler, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, located on the northwestern side of Bethel Road and being known and designated as Lot #11 in the Subdivision known as Eastdale Development, plat of said development being made by C. T. Webb in June, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at pages 172 and 173 and being more full described as follows:

BEGINNING at an iron pin on the northwestern side of Bethel Road, joint corner of Lot #12 and running thence along line of Lot #12, N. 23-31 W. 196.2 feet to an iron pin on Lot #10; thence along line of Lot #10, S. 65-29 W. 113.2 feet to an iron pin on Lot #2; thence along line of Lot #2, S. 25-30 E. 196.2 feet to an iron pin on Bethel Road; thence along Bethel Road N. 67-29 E. 110 feet to the point of beginning.

THIS being the same property conveyed to Grantors by Deed recorded in Deed Book 840 at page 525.

THIS deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.



Greenville County  
Stamps  
Paid \$ 24,100.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March 19 73

SIGNED, sealed and delivered in the presence of:

*Wade H. Steak*  
*Donnie S. Tankersley*

*Clarence B. Frost* (SEAL)  
*Lessie H. Frost* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 1973

*Donnie S. Tankersley* (SEAL)  
Notary Public for South Carolina.  
Commission expires 9/15/77

*Wade H. Steak*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March 19 73

*Donnie S. Tankersley* (SEAL)  
Notary Public for South Carolina.  
Commission expires 9/15/77

*Lessie H. Frost*

RECORDED this 30th day of March 19 73 at 2:38 P. M., No. #27463

MA 413

799-43-1-11