

FILED  
GREENVILLE, CO. S. C.

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

MAR 30 11 30 AM '73

KNOW ALL MEN BY THESE PRESENTS That P & W CONSTRUCTORS, INC. a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the

sum of Seven Thousand Six Hundred and no/100 (\$7,600.00) dollars, and assumption of the mortgage set forth below, to it in hand duly paid at and before the signing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES R. GARTON, JR. AND MARY C. GARTON, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northwesterly side of Springvale Drive, in the Town of Mauldin, S. C., and being designated as Lot No. 118 on plat entitled "Section II, Holly Springs", as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4R, page 54, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Springvale Drive, joint front corner of Lots 118 and 119 and running thence along the common line of said lots N 57-21 W 146.4 feet to an iron pin in the rear line of Lot 131; thence along the rear line of Lot 131 S 32-10 W 42 feet to an iron pin, joint rear corner of Lots 131 and 137; thence along the rear line of Lot 137 S 37-57 W 48 feet to an iron pin, joint rear corner of Lots 117 and 118; thence along the common line of said lots S 53-23 E 143.3 feet to an iron pin on Springvale Drive; thence along said Drive N 36-58 E 100 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantees do hereby assume and agree to pay as the same becomes due the principal balance of \$24,900.00 on that certain mortgage given by the grantor herein to First Federal Savings and Loan Association as recorded in the RMC Office in Mortgage Book 1257, page 413.

For deed into grantor, see Deed Book 960, page 452.

For restrictions applicable to this Subdivision, see Deed Book 960, page 306.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.



Greenville County  
Stamps  
Paid \$ 8.80  
Act No. 330 Sec. 1

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their HEIRS, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their HEIRS, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

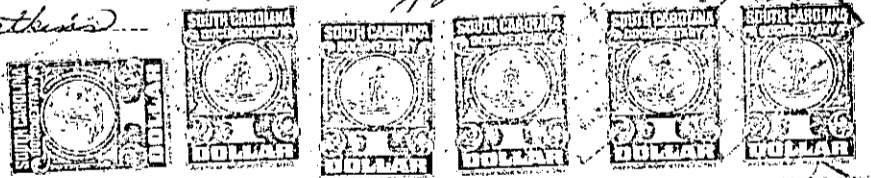
In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Bobby J. Lister, President of P & W Constructors, Inc. on this the 28th day of March in the year of our Lord one thousand, nine hundred and seventy-three.

Signed, sealed and delivered in the presence of:

*Rosemary S. Watkins*  
*Shuford B. Pickett*

By *Bobby J. Lister* (L.S.)  
Bobby J. Lister, President

STATE OF SOUTH CAROLINA,  
County of GREENVILLE



PERSONALLY appeared before me the undersigned witness and made oath that s/he saw Bobby J. Lister as President of P & W Constructors, Inc. a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of March, A. D., 19 73.  
*Shuford B. Pickett* (L.S.)  
Notary Public for South Carolina.  
My Commission Expires: Nov. 19, 1979.

*Rosemary S. Watkins*

Recorded March 30, 1973 at 11:30 A. M., # 27458

546.2

118.1  
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