

FILED
GREENVILLE, CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Leo Jones, Jr.

in consideration of -----Eight Hundred and No/100 (\$800.00)----- Dollars
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lewis Richardson, Jr. and Peggy Ann Richardson, their heirs and assigns, forever:

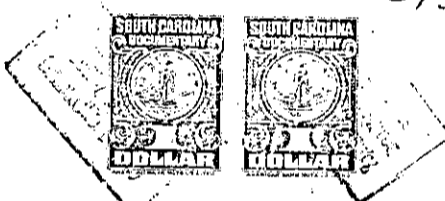
All that piece, parcel or lot of land together with buildings and improvements thereon, situate, lying and being at the southeastern corner of the intersection of Blossom Drive with Lynch Drive, in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 135 on a plat of Kennedy Park made by Piedmont Engineers and Architects, dated September 28, 1964, revised on August 10, 1967, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "JJJ", at Page 179, reference to which is hereby craved for the metes and bounds thereof.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 904, at Page 409.

This conveyance is made subject to protective covenants, rights-of-way and easements which appear of record or on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of National Homes Acceptance Corporation in the original amount of \$13,800.00, and having a principal balance presently due thereon of \$13,601.50, said mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1175, at Page 399.

-156-396-1-101



Greenville County
Stamps
Paid \$ 110
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of March 1973.

SIGNED, sealed and delivered in the presence of

Leo Jones, Jr. (SEAL)
LEO JONES, JR. (SEAL)

John B. Mann (SEAL)
Joan B. Reid (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of March 1973

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Joan B. Reid

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of March 1973
John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Trenta Ann Jones
TRENTA ANN JONES

RECORDED this 30th day of March 1973 at 9:36 A. M. No. #27442