

TITLE TO REAL ESTATE - Prepared by WILLIAM A. BOUTON, Attorney at Law, Greenville, S. C.

FILED GREENVILLE S.C. MAR 27 10 02 PM '73 DONNIE S. TANNERSLEY R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

Greenville County Stamps Paid \$ 7.70 Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that HAROLD R. MINER, JR.,

in consideration of SIX THOUSAND SEVEN HUNDRED SIXTY-THREE AND 41/100THS Dollars, (\$6,763.41) AND ASSUMPTION OF MORTGAGE SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN PETERS AND ELISE PETERS, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, situate, lying and being on the Northern and Western side of Forest Green Drive, and being more particularly described as Lot No. 216, as shown on a Plat entitled Sherwood Forest, dated May 18, 1957 - Lots 215 and 216 revised, and being recorded in the RMC Office for Greenville County in Plat Book GG at Pages 70-71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Forest Green Drive (and now known as Scarlett Street), joint front corner of Lot Nos. 215 and 216, and running thence with the joint line of said Lots S. 83-15 W. 161.9 feet to an iron pin; thence S. 6-53 E. 107.5 feet to an iron pin on the Northern side of Forest Green Drive; thence with Forest Green Drive N. 69-43 E. 135.9 feet to an iron pin; thence continuing with Forest Green Drive following the curvature thereof, the chord of which is N. 34-53 E. 41.3 feet to an iron pin on the Western side of Forest Green Drive; thence continuing with said Drive, N. 2-50 W. 54.4 feet to the beginning corner.

THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat or on the premises.

THIS being the same property conveyed to the Grantor by deeds recorded in the RMC Office for Greenville County in Deed Book 585 at Page 339 and Deed Book 954 at Page 196.

AS part of the consideration hereto, the Grantees assume and agree to pay the balance due on a mortgage in favor of First Federal Savings and Loan Association recorded in Mortgage Book 1248, Page 13 in the amount of \$10,436.59, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of MARCH 1973.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of Bennett Simon and William A. Bouton.

Harold R. Miner (SEAL) and three blank lines for witnesses (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of MARCH 19 73

Notary Public for South Carolina. My Commission expires December 11, 1979. Handwritten signature of Bennett Simon.

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, the wife (wives) of the above named grantor(s) respect me, did declare that she does freely, voluntarily, and inquitish unto the grantee(s) and the grantee(s)'s heirs in and to all and singular the premises within mention



GIVEN under my hand and seal this day of 19

Notary Public for South Carolina

RECORDED this 27th day of March 1973 at 1:02 P.M. No. #27094

-599-267-1-85