

FILED  
GREENVILLE COUNTY, S.C.  
DECEMBER 17 1973  
R.M.C.

TITLE TO REAL ESTATE - Thomas C. Brissey, Attorney at Law, 110 Manly St., Greenville, S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, Ralph J. McKinney

in consideration of Thirteen Thousand and NO/100-----(\$13,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
The Citizens and Southern National Bank of South Carolina

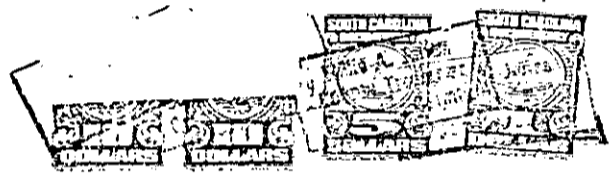
All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the Southern side of U. S. Highway 29 in Chick Springs Township, being shown and designated as Lot 2, Block 6, Page 2 of the County Block Book and being more particularly described as follows:

BEGINNING at an iron pin on the Southern side of right of way of U. S. Highway 29 at the corner of Lot 5, formerly owned by B.F. Raines and running thence with the line of said Lot, S. 39 E. 307 feet, more or less, to pin on right of way of P & N Railway Company; thence with said right of way, N. 57-3/4 E. 105 feet to an iron pin; thence N. 39 W. 308 feet, more or less, to pin on U. S. Highway 29; thence with the Southern side of said right of way, S. 51 W. 105 feet to the point of beginning.

LESS HOWEVER, a strip of land deeded to S. C. Highway Department for widening Highway 29.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 187 at Page 230



Greenville County  
Stamps  
Paid \$ 4.30  
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23<sup>rd</sup> day of March 1973  
SIGNED, sealed and delivered in the presence of:  
Ralph J. McKinney (SEAL)  
Ralph J. McKinney (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 23<sup>rd</sup> day of March 1973  
Lawrence S. Wilson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 4/3/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 23<sup>rd</sup> day of March 1973  
Lawrence S. Wilson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 4/3/79  
RECORDED this 23<sup>rd</sup> day of March 1973 at 4:46 P. M., No. #26300

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