

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
MAR 23 12 32 PM '73  
DORINE S. TAYNERSLEY  
R.M.C.

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For True Consideration See Affidavit  
Book 37 Page 35

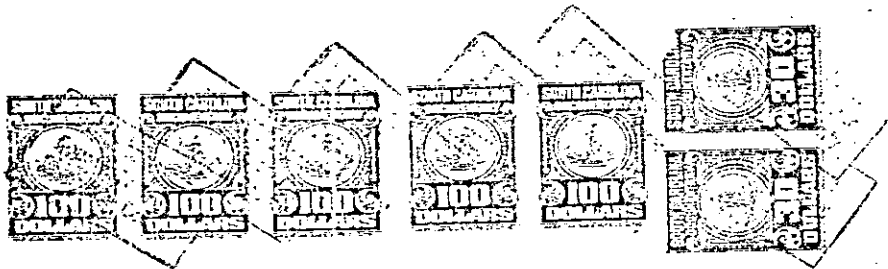
KNOW ALL MEN BY THESE PRESENTS, that WILSON DEVELOPMENT COMPANY, INC.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Swap of property of equal  
value and assumption of mortgage set forth below-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto WADE HAMPTON PROPERTIES, INC., its successors and assigns forever:

ALL of the property of Wilson Plaza as shown on a plat recorded in  
the R.M.C. Office for Greenville County, South Carolina in Plat Book  
4-F at page 54 except 150 feet by 150 feet on the corner of Karen Drive  
and Wade Hampton Boulevard previously sold to Union Oil Company and  
the corner of New White Oak Drive and Wade Hampton Boulevard, presently  
occupied by Allstate and the property immediately joining the Allstate  
property previously sold to Dr. James R. D. Rice with the recorded  
easements, setback lines as shown on said plat as well as the restrictions  
applicable to said property.

ALSO;

ALL of those pieces, parcels or lots of land at the southeasterly  
corner of the intersection of Buena Vista Street and Karen Drive being  
known and designated as the greater portion of Lot 112 and a small triangler  
strip of Lot 111 of a subdivision known as University Heights according to a  
plat thereof prepared by Piedmont Engineering Service January, 1949, recorded  
in the R.M.C. Office for Greenville County in Plat Book BB at page 21 and  
a revised plat of Lots 111 and 112 prepared by R. K. Campbell, Surveyor,  
June 20, 1959 and for a more complete and accurate description of said lot,  
reference is hereby craved to that deed from William E. Greaves and Stirling  
S. Greaves to James V. Patterson, recorded in the R.M.C. Office for Green-  
ville County, South Carolina in Deed Book 740 at page 161.

An assumption of a mortgage from Wilson Development Company, Inc.,  
to the Peoples National Bank of Greenville, South Carolina, having  
a principal balance due as of March 22, 1973, \$325,000.00, said mortgage  
being recorded in the R.M.C. Office for Greenville County, South  
Carolina in Mortgage Book 1261 at Page 173 and recorded December 20, 1972.



56000  
Greenville County  
Stamps  
Paid \$ 368.00  
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 21st day of March 19 73

SIGNED, sealed and delivered in the presence of:

*Robert L. [Signature]*  
*Charles R. [Signature]*

WILSON DEVELOPMENT COMPANY, INC. (SEAL)  
A Corporation  
By: *Judy L. Stutter*  
President  
*Therjoria W. Ligon*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March, 1973.

*Robert L. [Signature]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 9/17/79

*Charles R. [Signature]*

RECORDED in the 23rd day of March 19 73, at 12:32 P. M., No. 26788

511-281-2-9.1, 281-2-160