



TITLE TO REAL ESTATE— Offices of H. L. JADONIE & WYATT Attorneys at Law. 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, F. DAWSON DAY, JR.

in consideration of ONE and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VIVIAN W. DAY, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 23, Section 1 of Fenwick Heights, as shown on a plat thereof prepared by Piedmont Engineering Service, March, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Pages 44 and 45, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Fenwick Lane and running thence along the joint line of Lots 22 and 23, S. 48-20 W. 234.0 feet to an iron pin; thence running N. 44-13 W. 85.0 feet to an iron pin; thence running along the joint line of Lots 23 and 24, N. 37-07 E. 226.9 feet to an iron pin on the Western side of Fenwick Lane; thence running along the Western side of Fenwick Lane S. 48-19 E. 130.0 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

Being the same property conveyed to F. Dawson Day, Jr., by Deed recorded in Vol. 932, at Page 113, R.M.C. Office for Greenville County, South Carolina.

As a part of the consideration herein, the Grantee agrees to assume and pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19<sup>th</sup> day of March 19 73.

SIGNED, sealed and delivered in the presence of:

James W. Fayssoup (SEAL)  
F. Dawson Day, Jr. (SEAL)  
Frances H. Bagwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19<sup>th</sup> day of March 19 73.

Frances H. Bagwell (SEAL) James W. Fayssoup

My Commission Expires April 17, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } NOT NECESSARY-GRANTEE WIFE OF GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

RECORDED this 22nd day of March 19 73 at 4:15 P. M., No. #26598

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