

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAR 23 2 45 PM '73

VOL 970 PAGE 411

KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS S. TAMMERSLEY, R.H.C.

Carl Crisp, for and

in consideration of Two Thousand and no/100 (\$2,000.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Polly P. Crisp, Her Heirs and Assigns

Forever:

All of my undivided one-half right, title and interest in and to:

All that certain piece, parcel or lot of land, with any and all improvements thereon, situate, lying and being in Cleveland Township, Greenville County, State of South Carolina, on the North side of Geer Highway and bounded on the West by lot now or formerly of Shirley Jane Davenport and on the North and East by land now or formerly of Raymond Edwards, and containing two and 4/10 Acres, more or less, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on bank of Geer Highway at Davenport's corner and running thence with the Davenport property line N. 3-00 E., 281.2 feet to a point in access road to Edwards property and marked by iron pin on south bank of road; thence along center of road as property line as follows: N. 86-30 E. 100 feet; thence S. 65-47 E. 100 feet; thence S. 53-47 E. 230 feet; thence S. 36-34 E. 100 feet; thence S. 1-19 E. 100 feet to north edge of Concrete Highway; thence along the north edge of Concrete Slab of Geer Highway as property line N. 87-00 W. 457.0 feet to point on edge of concrete; thence N. 3-00 E. 45 feet to the beginning corner

The above described property is the same that was conveyed to grantor and grantee herein by deed from Albert D. Turner and Shirley Turner, dated February 24, 1964, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 743 on page 27.

Grantee is the wife of Grantor.



Greenville County
Stamps
Paid \$ 2, 20.
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March 19 73

SIGNED, sealed and delivered in the presence of:

Janie G. Bowen
C. S. Bowen

Carl Crisp

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 19 73

C. S. Bowen (SEAL)
Notary Public for South Carolina.

Janie G. Bowen

My Commission Expires Jan. 13, 1980

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of March 19 73, at 2:45 P.M., No. 26294

355-6733-1-24