

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

MAR 20 12 50 PM '73

KNOW ALL MEN BY THESE PRESENTS, that **JUANITA M. WALLACE, BETTY M. BRASHIER, SHIRLEY M. BRAMLETT and JIMMY MULLIGAN**

in consideration of -----Fourteen Thousand and no/100 (\$14,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
**BOBBY RAY HOLCOMBE, his heirs and assigns forever:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Fountain Inn, being known and designated as Lot 2 on a plat of L. F. Armstrong Subdivision prepared by Lewis C. Godsey, dated September 23, 1954, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwesterly side of Nash Street at the joint front corner of lot No. 1 and running thence with the line of Lot No. 1 S. 20-21 W., 326 feet to an iron pin on the edge of a fifteen foot driveway; thence with the edge of said driveway N. 79-33 W. 188.2 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the line of Lot No. 3, N. 29-41 E., 397.8 feet to an iron pin on Nash Street; thence with the edge of Nash Street, S. 53-45 E., 125 feet to the beginning corner. This being the same property conveyed to W. F. Mulligan and Lucy D. Mulligan by deed recorded in Deed Volume 731 at page 130.

W. F. Mulligan died testate March 8, 1971 and under the terms of his will filed in Apartment 1175, File 119, left all of his property to his wife, Lucy D. Mulligan for life and then to his children, the grantors herein. Lucy D. Mulligan died intestate September 19, 1971, and as shown by record of her estate filed in Apartment 1203, File 3 in the Probate Court for Greenville County, her only heirs are the grantors herein.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of March, 1973.  
 SIGNED, sealed and delivered in the presence of:  
Aleta M. Gray (SEAL)  
Juanita M. Wallace (SEAL)  
Betty M. Brashier (SEAL)  
Shirley M. Bramlett (SEAL)  
Jimmy Mulligan (SEAL)

STATE OF ~~SOUTH CAROLINA~~ NEW MEXICO  
 COUNTY OF ~~GREENVILLE~~ ~~GRANT~~  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
 SWORN to before me this 1st day of March 1973  
Aleta M. Gray (SEAL)  
 Notary Public for ~~South Carolina~~ New Mexico.  
 My commission expires May 27, 1975

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 RENUNCIATION OF DOWER  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 1st day of March 1973.  
Susan Z. Madden (SEAL)  
 Notary Public for South Carolina.  
 My commission expires 5/14/75

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

-697-350-1-A.1