

FILED  
GREENVILLE, CO. S. C.  
MAR 15 10 47 AM '73  
DONNIE S. TANKERSLEY  
R.M.C. Henry Wood

in consideration of **Three Dollars, love and affection for my son** - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

**Leonard Wood, his Heirs and Assigns forever,**

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, about one-half (1/2) mile northeast from Batesville, lying on the northwest side of a County paved Road, being bounded on the northwest by lots previously conveyed by me to Loren W. & Ruby Wood, and Mamie W. Bibbs and myself, on the southwest and south by Creek, and on the northeast by the said road, and being a part of the same property conveyed to me by deed from J. WARD and recorded in the office of the R. M. C. for Sparganburg County in Deed Book \_\_\_\_\_ at page \_\_\_\_\_, and having the following courses and distances, to wit:-

Beginning on a nail and cap in the center of the said road, joint corner of the Loren W. & Ruby Wood lot, and runs thence with the common line of this lot and theirs, S. 37-45 W. 160 feet to an old iron pin, joint corner of the Mamie W. Bibbs lot; thence with the common line of the Bibbs lot S. 44-20 W. 180 feet to an iron pin, joint corner of the Bibb's lot, then continuing S. 44-20 W. for an additional distance of 420 feet to a point in the center of the creek (iron pin back on the bank at 20 feet); thence down the said creek and in the center thereof with the following courses and distances: S. 70-30 E. 110 feet to a bend; N. 31-00 E. 135 feet; N. 57-15 E. 160 feet; thence N. 83-25 E. 395 feet; thence N. 72-00 E. 130 feet to a nail and cap in the center of the bridge; thence with the said paved road N. 43-21 W. 438.5 feet to the beginning corner, containing Three and Thirty One-hundredths (3.30) acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of July 19 72  
SIGNED, sealed and delivered in the presence of:  
Henry Wood (SEAL)  
Mark (SEAL)  
Jessie M Wood (SEAL)  
H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Butler }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 26th day of July 19 72  
H. S. Brockman (SEAL)  
Notary Public for South Carolina. Jessie M Wood (SEAL)

My Commission Expires November 17th 1979

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ } NO RENUNCIATION OF DOWER WIFE IS DECEASED  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of July 19 72  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 15th day of March 19 73, at 10:47 A. M., No. 25814

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-137-OUT OF 531.1-1-19