

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of MARCH, 19 73

Signed, sealed and delivered in the presence of:

Elizabeth M. Vaughan (SEAL) Cecil D. Vaughan (SEAL)
Paula H. Wilson (SEAL) Velma S. Vaughan (SEAL)
 _____ (SEAL)
 _____ (SEAL)

As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

4201 WHITE HOLE RD
GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 12 day of MARCH, 19 73

Paula H. Wilson (SEAL) } Elizabeth M. Vaughan
 Notary Public for South Carolina } Deponent
 My Commission Expires: 1-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

_____ (SEAL) } _____
 Notary Public for } Deponent
 My Commission Expires: _____

Right Of Way To Parker Sewer And Fire Subdistrict Recorded March 14, 1973 at 8:20 A. M., # 25749

R. M. C. for G. Co. S. C.
 Filed for record in the office of
 the R. M. C. for Greenville
 county, S. C. at 8:20 _____
 A. M. March 14, 19 73
 and recorded in Deed Book
970 at page 59

KENDRICK, STEPHENSON & JOHNSON

Cecil D. & Velma S. Vaughan

Paula Wilson & Helen

141973
25749

R/W