

MAR 14 3 52 PM '73

TITLE TO REAL ESTATE BY A CORPORATION, Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.  
DORRIS S. PARKERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that BUXTON DEVELOPMENT CORP.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of FIVE THOUSAND SEVEN HUNDRED AND NO/100 (\$5,700.00) . . . . . Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

CHARLES B. POWELL, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, shown and designated as Lot No. 90, Dronfield Court, of a Subdivision known as "Buxton" according to a plat thereof by Piedmont Engineers and Architects which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 4N, at Pages 2, 3 and 4.

This conveyance is subject to all easements and rights of way shown on the recorded plat of Buxton and to Protective Covenants recorded in said R.M.C. Office in Deed Book 910, at Page 491, et seq.

This is a portion of the property acquired by Grantor by deed of Tom S. Bruce, C. Henry Stevens and Dan E. Bruce, dated March 12, 1971, which is recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 910, at Page 483.



Greenville County  
Stamps Paid \$ 6.60  
Act No. 201 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of March 19 73.

SIGNED, sealed and delivered in the presence of:

*Harvey D. Sanders*  
*Virginia J. Nalley*

BUXTON DEVELOPMENT CORP. (SEAL)  
A Corporation  
By: *Dan E. Bruce*  
~~President~~ Vice-President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 14th day of March, 1973, by Dan E. Bruce (name), as Vice-President (title), of Buxton Development Corp., a South Carolina corporation.

*Harvey D. Sanders*  
Notary Public for South Carolina  
My commission expires: 5-13-80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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